

Commitment Number: 1809469  
Seller's Loan Number: 5303002652

After Recording Return To:

|                             |
|-----------------------------|
| ServiceLink Hopewell Campus |
| 4000 Industrial Boulevard   |
| Aliquippa, PA 15001         |
| (800) 439-5451              |

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
**138274002038000**

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**SPECIAL/LIMITED WARRANTY DEED**

**BANK OF AMERICA, NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-2 TRUST, BY JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT**, whose mailing address is **7255 Bay meadows Way, Jacksonville, Florida 32256**, hereinafter grantor, for \$115,000.00 (One Hundred and Fifteen Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **THOMAS RICHARD HEAD**, hereinafter grantee, whose tax mailing address is **3579 BURNTLEAF LN., HOOVER, AL 35226**, the following real property:

All that certain parcel of land situate in the County of Shelby and State of Alabama being known as Lot 38, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5 and 6, in the Probate Office of Shelby County, Alabama. Being the same property as conveyed from Benjamin B. Greer and Ruth A. Greer to Diana M. Sprayberry and Charles N. Sprayberry, wife and husband, as joint tenants with rights of survivorship, as described in Deed Inst. 20050210000067460 , Dated 2/4/2005, Recorded 2/10/2005 in SHELBY County Records. Tax/Parcel ID: 138274002038000

Property Address is: 1053 INDEPENDENCE CT., ALABASTER, AL 35007





20090521000193050 2/2 \$129.00  
 Shelby Cnty Judge of Probate, AL  
 05/21/2009 02:25:21 PM FILED/CERT

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to, and excepted from the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: **20090121000018120**

Executed by the undersigned on May 4, 2009:

**BANK OF AMERICA, NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-2 TRUST, BY JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT**

By: Kelly Livingston

Its: Vice President

STATE OF FLORIDA  
 COUNTY OF DUVAL

Shelby County, AL 05/21/2009  
 State of Alabama  
 Deed Tax : \$115.00

I, the undersigned, a Notary Public in and for the aforesaid County and State, hereby certify that KELLY LIVINGSTON its Vice President, on behalf of **BANK OF AMERICA, NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-2 TRUST, BY JP MORGAN CHASE BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being in formed of the contents of the conveyance, he/she, executed the same in his capacity as Vice President and with full authority executed the same voluntarily on the day the same bears date.

4 day of May, 2009

NOTARY PUBLIC-STATE OF FLORIDA  
 M. Rachael Singleton  
 Commission # DD577292  
 Expires: JULY 24, 2010  
 BONDED THRU ATLANTIC BONDING CO., INC.

Given under my hand an official seal this

M. Rachael Singleton  
 Notary Public  
M. Rachael Singleton