

RELEASE OF MORTGAGE

AMERICAN GENERAL

FINANCIAL SERVICES This certifies, that a certain mortgage executed by RICHARD W HARMON AND SPOUSE LINDA S HARMON the City of <u>ALABASTER</u> State of AL_ to County of SHFIBY AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. 2969 PELHAM PARKWAY SUITE A PELHAM, AL 35124-0970 County, SHELBY securing the principal sum, of NOVEMBER 19. 2004, \$11,000.00and duly recorded in Mortgage Book ____ Page _____, or as Instrument Number20041129000649280 SHELBY County, ___, in the Office of the has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices <u>2009</u> this <u>19</u> day of <u>MAY</u> By Branch Manager and Attorney-in-Fact STATE OF ALABAMA SS: COUNTY OF SHELBY The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by _______BRIAN WIT BANKS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA INC. to bé the act and deed of AMERICAN CENERAL FINANCIAL SERVICES OF ALABAMA INC and the act and deed of Branch Manager and Attorney-in-Fact. BRTAN WITBANKS IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19 day of MY My Commission expires: OCIOBER 19, 2009 County, SHELBY Notary Public, State of ALABAMA This instrument was prepared by KATHY A. SHADOWENS UN2571 (03-05-06) Release of Mortgage (Signed)