



20090521000192390 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/21/2009 01:05:58 PM FILED/CERT

RELEASE OF MORTGAGE

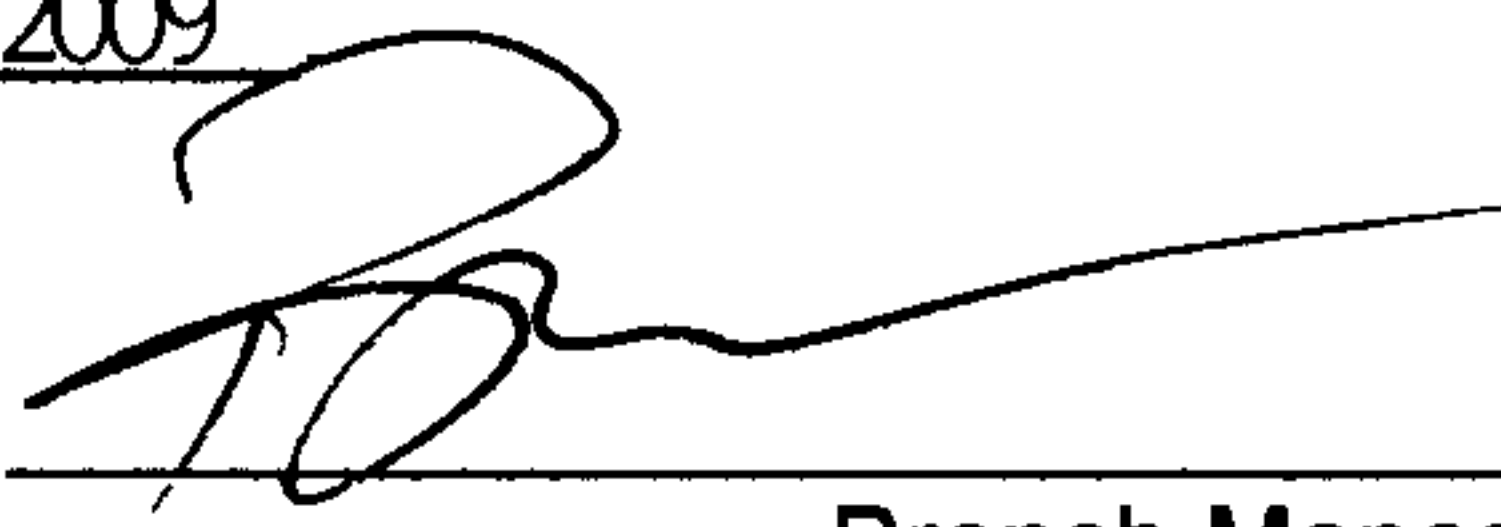
**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by RICHARD W HARMON AND SPOUSE LINDA S HARMON, of the City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
2969 PELHAM PARKWAY SUITE A
PELHAM, AL 35124-0970

County, SHELBY, on NOVEMBER 19, 2004, securing the principal sum, of \$ 11,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 20041129000649280, in the Office of the SHELBY County, _____ has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 19 day of MAY, 2009

By 

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BRIAN WILBANKS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., and the act and deed of BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19 day of MAY, 2009.

My Commission expires: OCTOBER 19, 2009

Notary Public,
State of ALABAMA

County, SHELBY

This instrument was prepared by

KATHY A. SHADOWENS

UN2571 (03-05-06) Release of Mortgage


(Signed)