Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

BOA

133

110047537

MIN #: 100039032114679323

MERS Telephone #:

888/679-6377CRef#:05/27/2009-PRef#:R056-PO

F Date: 04/27/2009-Print Batch ID: 79980

Recording Requested By:

Bank of America, N.A.

Property Address:

130 Willow Ridge Dr Indian Springs, AL 35124

ALmrsd-eR2.0 04/01/2009

Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is G4318 Miller Rd., Flint, MI 48507, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ALBIN J. MOTOWICKI AND KAREN MOTOWICKI, HUSBAND AND

WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR QUICKEN LOANS INC.

Date of Mortgage: 04/20/2007

Loan Amount: \$47,500.00

Recording Date: 05/14/2007 Book: N/A Page: N/A Document #: 20070514000224440

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of

05/11/2009.

Mortgage Electronic Registration Systems Inc.

Christie Baldwin Vice President

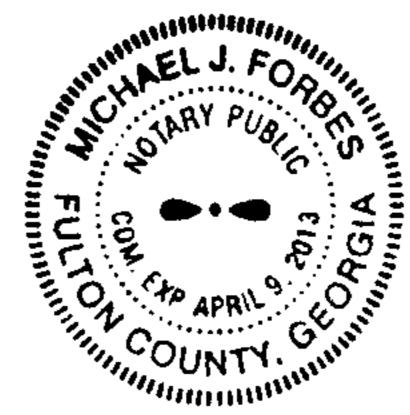
State of **GA**

County of **Fulton**

On this date of 05/11/2009, before me the undersigned authority, personally appeared Christie Baldwin, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Michael J. Forbes My Commission Expires: 04/09/2013



Michael J. Forbes NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires April 9, 2013