

STATE OF ALABAMA                    )  
                                              :  
COUNTY OF SHELBY                )

**CANCELLATION AND RELEASE**

The debt secured by PARYS WALKER SHARP, a single person, NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, November 12, 2003, recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument #20031118000758480, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 11<sup>TH</sup> day of May, 2009.

(SEAL)



BY:

Alabama Housing Finance Authority

A handwritten signature in black ink, appearing to read "Kathy Boston", written over a horizontal line.

Kathy Boston

Its Servicing Manager

ATTEST:

BY:

A handwritten signature in black ink, appearing to read "Angie Merkl", written over a horizontal line.

Angie Merkl

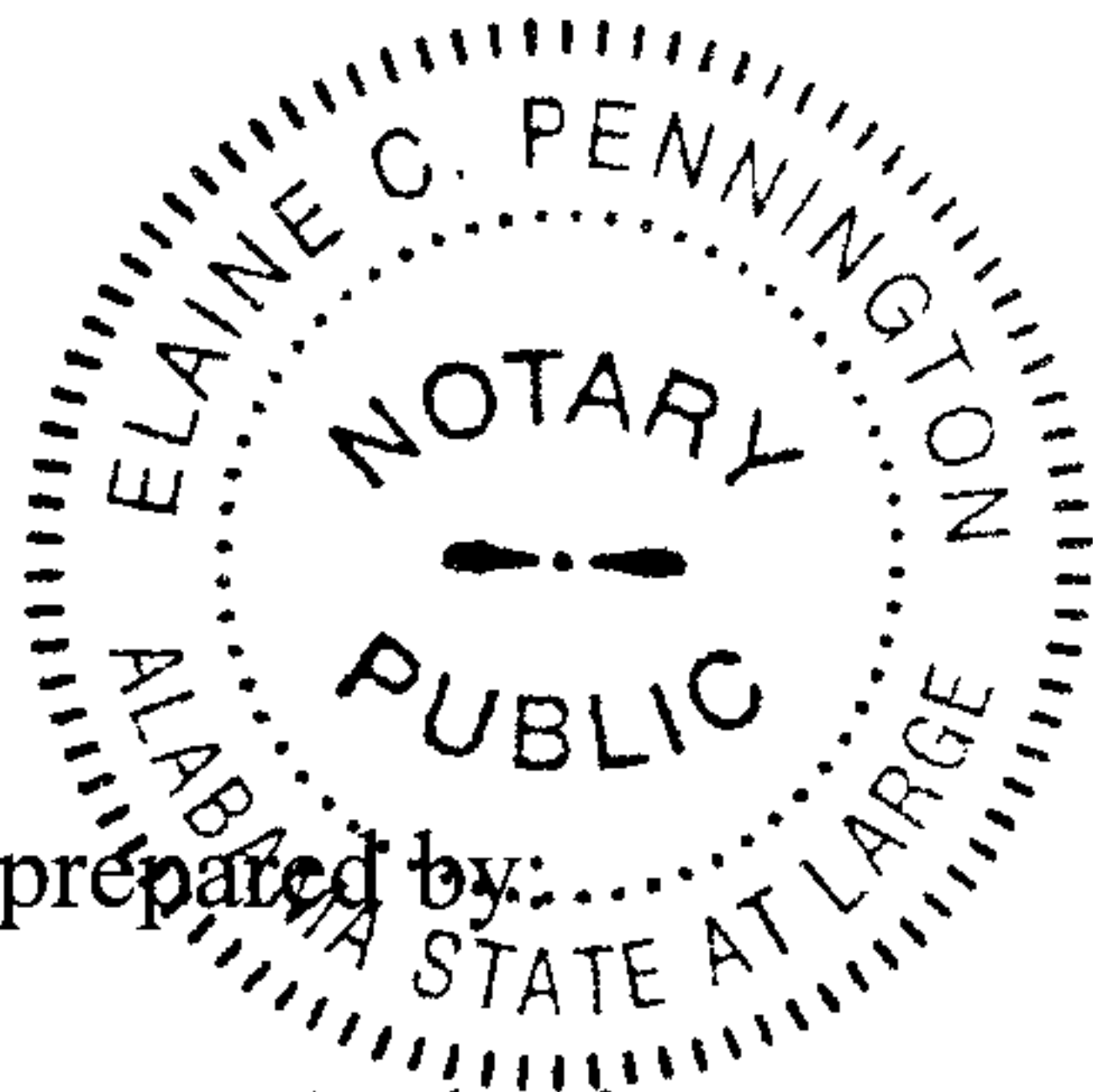
Its Investor Reporting/Cash Management Supervisor

STATE OF ALABAMA                    )  
                                              :  
COUNTY OF MONTGOMERY        )

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Kathy Boston and Angie Merkl, whose names as Servicing Manager and Investor Reporting/Cash Management Supervisor, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Alabama Housing Finance Authority, on the day the same bears date.

Given under my hand and seal this the 11<sup>TH</sup> day of May 2009.

(SEAL)



A handwritten signature in black ink, appearing to read "Elaine C. Pennington", written over a horizontal line.

Elaine C. Pennington

Notary Public, State of Alabama

My Commission expires: 01/23/2013

This instrument was prepared by:

Pat D. House

Alabama Housing Finance Authority

P.O. Box 242928

Montgomery, Alabama 36124-2928

Loan #3083