

Mortgagee's Affidavit

Loan # 1700889387

The undersigned, South Point Bank, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the mortgage from John Michael Tate and Susan L. Tate to Mortgage Electronic Registration Systems, Inc. as nominee for SouthPoint Bank, its successors and/or assigns, in relation to property located at 2347 Ridge Trail, Birmingham, Alabama 35242 dated January 27, 2009 and recorded on 02/06/2009 at the Shelby County recording office at 20090206000040320.
3. That the Mortgage identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).
4. That the correct MIN for the mortgage (or assignment) is MIN 100052217008893872 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

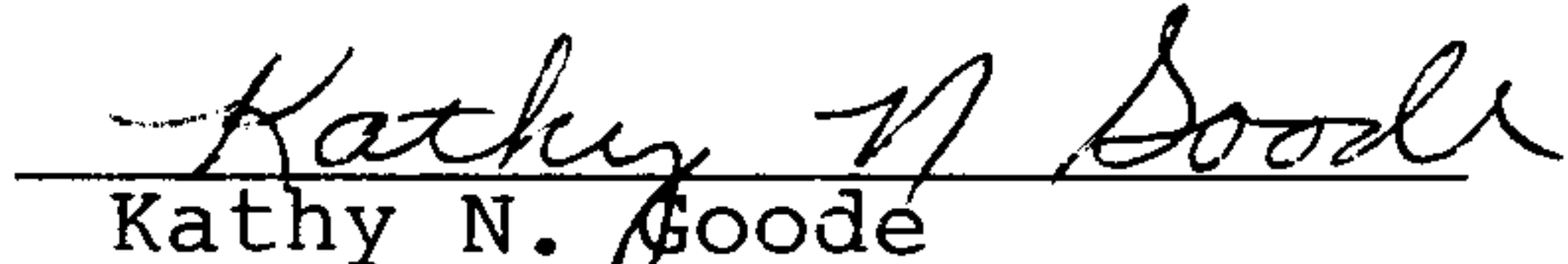
Signed this 22 day of April, 2009


Philip L. Sandoval
Senior Vice President

State of: Alabama
County of: Jefferson

Before me, the undersigned of the state and county mentioned, personally appeared Phillip L. Sandoval, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be SENIOR VICE PRESIDENT of SouthPoint Bank, the within named bargainer, a corporation, and he/she as such SENIOR VICE PRESIDENT, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as SENIOR VICE PRESIDENT.

Witness of my hand and seal, of office, this 22 day of April, 2009


Kathy N. Goode

My commission expires 3/15/10