

Shelby Cnty Judge of Probate, AL 05/19/2009 10:39:29 AM FILED/CERT

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

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When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0207516535

MIN #: 100266717004864662

MERS Telephone #:

888/679-6377CRef#:05/23/2009-PRef#:R089-POF

Date:04/23/2009-Print Batch ID:79465

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

1936 CROSSVINE ROAD BIRMINGHAM, AL 35244

ALmrsd-eR2.0 04/01/2009 Copyright (c) 2009 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): AMBER M CAIN AND ROBERT L CAIN, WIFE AND HUSBAND Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SUPERIOR BANK

Date of Mortgage: 02/08/2008

Loan Amount: \$216,000.00

Recording Date: 02/15/2008 Book: N/A Page: N/A Document #: 20080215000062150 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/05/2009.

Mortgage Electronic Registration Systems, Inc.

Linda Green Vice President

State of GA

County of Fulton

On this date of 05/05/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012

7/2012

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012