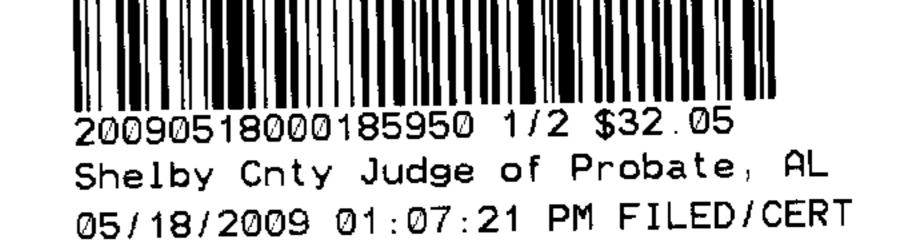
Shelby
28,00
4.05



UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Gas Corporation
20 South 20th Street
Birmingham, Alabama 35295

	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	EONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1	a or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME			·	
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
Mauk	Jon	J.		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
117 Heather Ridge Drive	Pelham	AL	35124	USA
11 TO II CON OF THE APPLIANTION 16. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGA	NIZATIONAL ID #, if any	1
GANIZATION ' -BTOR				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	oine names		
2a. ORGANIZATION'S NAME		· · · · ·	· · · · · · · · · · · · · · · · · · ·	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
DEBTOR				NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only <u>one</u> secured party name (3a or 3	3b)		
3a. ORGANIZATION'S NAME				
Alabama Gas Corporation				
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
20 South 20th Street	Birmingham	AL	35295	USA
1 This FINANCING STATEMENT sources the following collectorals				

4. This FINANCING STATEMENT covers the following collateral:

American Standard Equipment

AUD1C100A9481A 9063PN01G 2A7B3048A1000A 83031Y24F 2TXCC049BC3HCA 84321W95G

(27000)

		E/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UC	CC FILING
6. This FINANCING STATEMENT is to be filed [for reconstruction of the control of	ord] (or recorded) in the REAL [if applicable]	7. Check to REQUES	-7	T(S) on Debtor(s)	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA	· ·						

Shelby Cnty Judge of Probate, AL 05/18/2009 01:07:21 PM FILED/CERT

OLLOW INSTRUCTIONS (front and back					
9. NAME OF FIRST DEBTOR (1a or 1b	ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME					
OR					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
Mauk	Jon	J.			
	O O I I				
0. MISCELLANEOUS:		•			
		THE	ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
1. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - insert only one r	ame (11a or 11b) - do not abbreviate or comb	oine names		
11a. ORGANIZATION'S NAME				" - · · · · · · · · · · · · · · · · · ·	
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
10 MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1c. MAILING ADDRESS			JOINIE	I COTAL CODE	
1d. TAX ID #: SSN OR EIN ADD'L INFO R ORGANIZATIO		11f. JURISDICTION OF ORGANIZATION	11g. OR	SANIZATIONAL ID #, if a	
DEBTOR					NON
	TY'S or X ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 12b)		
12a. ORGANIŽATION'S NAME					
Western Sale	es & Services Ir	ıc.			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1533 Warrior Roa	ad	Birmingham	AL	35218	USA
	timber to be cut or as-extracted	16. Additional collateral description:	<u>, </u>		
collateral, or is filed as a X fixture filing.					
4. Description of real estate:					
•					
T T T T #					
Parcel ID#					
136233000083.011					
13023300003.011					
5. Name and address of a RECORD OWNER	of above-described real estate				
(if Debtor does not have a record interest):					
		17. Check only if applicable and check only	y one box.		
		Debtor is a Trust or Trustee actin	ng with respect to p	roperty held in trust or	Decedent's Esta
		18. Check only if applicable and check only			
			-		
		Debtor is a TRANSMITTING UTILITY		** · · · · ·	
		Filed in connection with a Manufacture			
		Filed in connection with a Public-Finan	nce Transaction — e	ffective 30 years	

UCC FINANCING STATEMENT ADDENDUM