

Recording Requested By:
USAA FEDERAL SAVINGS BANK

20090518000185830 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/18/2009 01:01:11 PM FILED/CERT

When Recorded Return To:

CHRISTINE B MORMAN
90 HAWTHORN ST
BIRMINGHAM, AL 35242



DISCHARGE OF MORTGAGE


USAA #:0702076223 "MORMAN" Lender ID:10077/1698964510 Shelby, Alabama PIF: 04/29/2009
MERS #: 100105600017504340 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHRISTINE B MORMAN AND TODD A MORMAN to secure payment of the principal sum of \$242,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 06/21/2005 Recorded: 06/22/2005 as Instrument No.: 20050622000310990, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


Mortgage Electronic Registration Systems, Inc. ("MERS")
On May 11th, 2009

By: 
DAWN PECK, Vice-President

STATE OF Minnesota
COUNTY OF Ramsey

On May 11th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Prepared By: 
Lee Hannuksela, USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117 1-877-569-4632