

20090518000185780 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/18/2009 01:01:06 PM FILED/CERT

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0014482335
Invoice#: E1286486
Package#: 75616095
Document#: 606962
CostCenter#: USR

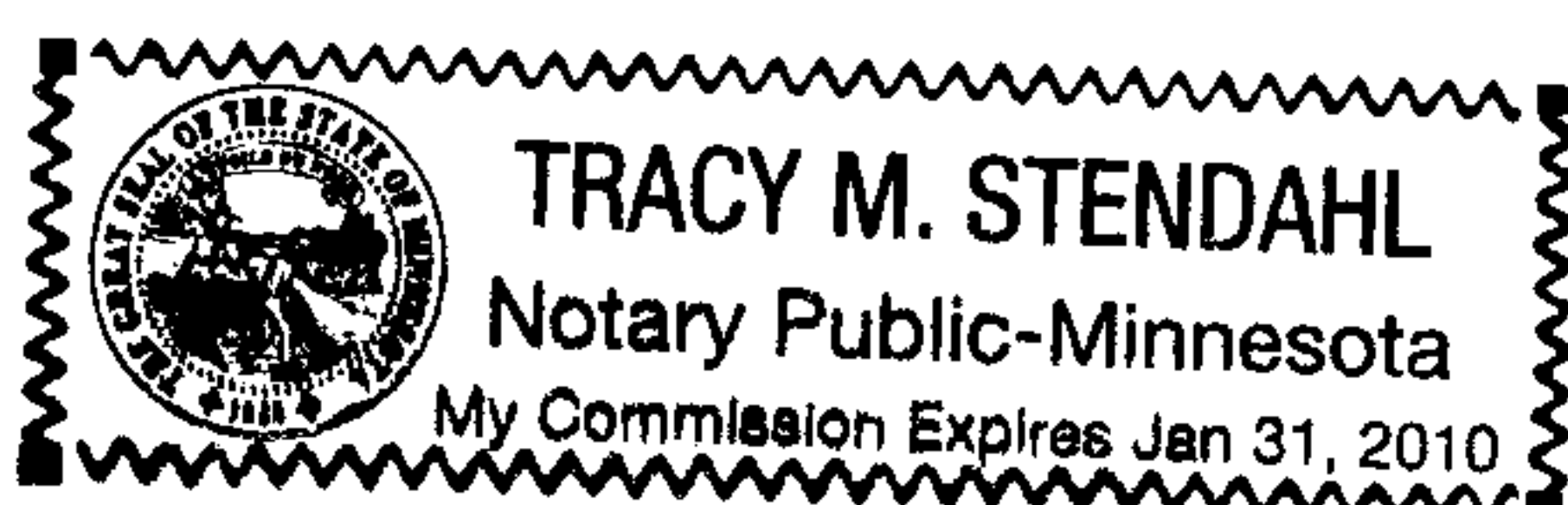
The debt secured by the mortgage , dated **March 26, 2001** and filed for record **April 5, 2001** as Document Number **2001-12619** for Loan Amount of **\$170000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **RUSSELL CLARK / SANDRA C CLARK** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **13th day of May, 2009**


**PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES**

By 
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **May 13, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: **January 31, 2010**



1427 5/12/2009 75616095/1