THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.
This form provided by SEND TAX NOTICE TO: SHELBY COUNTY ABSTRACT & TITLE CO., INC. (Name) Harold Mitchell P. O. Box 752 - Columbiana, Alabama 35051 Fax (205) 669-3130 (Address) (205) 669-6291 (205) 669-6204 *THIS DEED BEING RE-RECORDED TO CORRECT THE LEGAL 20090423000149030 1/2 \$59.00 Shelby Cnty Judge of Probate, AL This instrument was prepared by: DESCRIPTION ON PARCEL I 04/23/2009 10:05:03AM FILED/CERT Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, She1by One and no/100 -Dollar That in consideration of to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James C. Mitchell and wife, Martha F. Mitchell (herein referred to as grantor, whether one or more), bargain, sell and convey unto Harold Mitchell (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby 20090518000185570 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 05/18/2009 12:02:18 PM FILED/CERT SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. Subject to restrictions, easements and rights of way of record. **CORRECTIVE DEED TO CORRECT LEGAL DESCRIPTION ON PARCEL I TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. have hereunto set our, hand(s) and seal(s), this 7th IN WITNESS WHEREOF, we August 2006 day of James C. Mitchell

Martha F. Mitchell (Seal) (Seal) (Seal) Martha F. Mitchell (Seal) (Seal) STATE OF ALABAMA She1by General Acknowledgement COUNTY the undersigned authority a Notary Public in and for said County, in said State, Mitchell and Martha F. Mitchell James C. hereby certify that are whose name S are signed to the foregoing conveyance, and who_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance ____ they ____ executed the same voluntarily on the day the same bears date. August Given under my hand and official seal this. Notary Public.

Bad- description on parcel I Replaced with corrective deed.

20090423000149030 2/2 \$59.00 Shelby Cnty Judge of Probate, AL 04/23/2009 10:05:03AM FILED/CERT

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

A parcel of fand located in the NE4 of the NW4 of Section 17, Township 21 South, Range & West, Shelby County, Alabama, more particularly described as follows: Commende at the Northeast corner of said 4-4 Section; thence in a Southerly direction along the East line of said 4-4 Section a distance of 330.00 feet, thence 91 deg. 42' right, in a Westerly direction, a distance of 125.0 feet to the point of beginning; thence continue along last described course a distance of 295.0 feet; thence 91 deg. 42' left, in a Southerly direction, a distance of 171.6 feet; thence 21 deg. 19'18" left, in a Southeasterly direction, a distance of 5.97 feet to a point on the North margin of Shelby Sounty Highway 260; thence 90 deg. left, measured to tangent of a curve to the right, said curve having a gradius of 844.88 feet and a central angle of 20 deg. 20' 18"; thence along are of said curve, in a Northeasterly direction, a distance of 299,91 feet; thence 89 deg. 01' left, measured\from tangent of said curve, in a Northerly direction, a distance of 170.71 feet to the point of beginning.

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PARCEL II:

Commence at the NW corner of the NE¼ of the NW¼ of Section 17, Township 21, Range 3 West and run thence South 501.6 feet, run thence East 904 feet, thence North 171.6 feet, thence East 420 feet to the East line of said ½-½ being the point of beginning of the triangular parcel of land herein conveyed; thence run West a distance of 146 feet, thence run in a Northeasterly direction to a point on the East line of said NE¼ of NW¼ which point is 47 feet North of the point of beginning; thence run South along the East line of said ½-½ Section a distance of 47 feet to the point of beginning.

Shelby County, AL 04/23/2009 State of Alabama

Deed Tax:\$45.00

EXHIBIT A

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Begin at the NE corner of the NE¼ of NW¼, Section 17, Township 21, Range 3 West, run thence South along the East boundary of said NE¾ of NW¼ a distance of 330.0 feet for point of beginning; thence turn right an angle of 91 deg. 42' a distance of 100.0 feet to a point; thence turn an angle of 91 deg. 48' 57" to the left and run a distance of 122.19 feet, more or less, to the center line of paved County Road; thence run Easterly along said centerline a distance of 100 feet, to the aforesaid East boundary; turn left an angle of 94 deg. 07' along said East boundary a distance of 124.8 feet to point of beginning, being in the NE¼ of NW¼ of Section 17, Township 21 South, Range 3 West. Situated in Shelby County, Alabama. EXCEPTING right of way of County Highway. MINERALS AND MINING RIGHTS EXCEPTED.

PARCEL II:

Commence at the NW corner of the NE% of the NW% of Section 17, Township 21, Range 3 West and run thence South 501.6 feet, run thence East 904 feet, thence North 171.6 feet, thence East 420 feet to the East line of said ½-½ being the point of beginning of the triangular parcel of land herein conveyed; thence run West a distance of 146 feet, thence run in a Northeasterly direction to a point on the East line of said NE% of NW% which point is 47 feet North of the point of beginning; thence run South of beginning.