

Shelby  
28.00  
2.00 - 1 extra pg  
3.75  
\$ 33.75

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Gas Corporation  
#20 South 20th Street  
Birmingham, AL 35295



20090515000184420 1/3 \$33.75  
Shelby Cnty Judge of Probate, AL  
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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Haikes		Juliet			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
#2 Nevinshire Place			Birmingham	AL	35242	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

2. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Alabama Gas Corporation					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
#20 South 20th Street			Birmingham	AL	35295	USA

4. This FINANCING STATEMENT covers the following collateral:

Carrier natural gas furnace  
model 58STA070-1-12 serial 4008A17927  
Carrier evaporator coil  
model CNRHP3017ATAABAA serial 1008X27237

Amount financed: \$2500.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Haikes	Juliet
	MIDDLE NAME,SUFFIX	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
	Tri-Counties Heating & Air, Inc.			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
PO Box 217		Leeds	AL	35094
				COUNTRY
				USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Lot 40, Block 2, According to the Survey of Pebble Lake, Second Sector, as recorded in Map Book 177, Page 40, in the Probate Office of Jefferson County, Alabama.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



Frank K. Bynum, Esquire  
#17 Office Park Circle  
Birmingham, Alabama 35223

Katrina Puryear  
1917 Pebble Lake Circle  
Birmingham, AL 35235

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON)

That in consideration of ONE HUNDRED FORTY EIGHT THOUSAND AND NO/100 DOLLARS (\$ 148,000.00) to the undersigned grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **BRENDON HAIKES and wife, JULIET HAIKES** (herein referred to as Grantors) do grant, bargain, sell and convey unto **KATRINA PURYEAR** (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Jefferson, to-wit:

Lot 40, Block 2, according to the Survey of Pebble Lake, Second Sector, as recorded in Map Book 177, Page 40, in the Probate Office of Jefferson County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$ of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.


\$ of the purchase price recited above was paid from a second mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee, her heirs, and assigns forever, against the lawful claims of all persons.

*Juliet Haikes*  
*JH*

IN WITNESS WHEREOF, we have hereunto set our hands and seal, this 28<sup>th</sup> day of July, 2005.

  
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\_\_\_\_\_  
Brendon Haikes

*Juliet Haikes*  
\_\_\_\_\_  
Juliet Haikes

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Brendon Haikes, husband of Juliet Haikes**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29<sup>th</sup> day of July, 2005.

\_\_\_\_\_  
Notary Public

My Commission Expires: 11/20/2008

STATE OF *California*  
COUNTY OF *ORANGE*

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Juliet Haikes, wife of Brendon Haikes**, whose name is signed to the foregoing conveyance, and who is known to