

SHelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20090515000182940 1/4 \$39.50
Shelby Cnty Judge of Probate, AL
05/15/2009 10:29:07 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

1h. FIRST NAME

1i. MIDDLE NAME

1j. SUFFIX

1k. STATE

1l. POSTAL CODE

1m. COUNTRY

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

2h. FIRST NAME

2i. MIDDLE NAME

2j. SUFFIX

2k. STATE

2l. POSTAL CODE

2m. COUNTRY

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

3d. FIRST NAME

3e. MIDDLE NAME

3f. SUFFIX

3g. STATE

3h. POSTAL CODE

3i. COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Amstel

1-4 Ton Heat Pump
m# 2WCC30481000AA
s# 8475-KBN9H

\$ 4,995

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR, CONSIGNEE/CONSIGNOR, BAILEE/BAILOR, SELLER/BUYER, AG. LIEN, NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (optional)

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
<i>S. Hall</i>	<i>James</i>	<i>15</i>

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home transaction — effective 30 years
☐ Filed in connection with a Public Finance transaction — effective 30 years



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Shelby Cnty Judge of Probate, AL
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This instrument was prepared by:
Conwill & Justice
P.O. Box 557 Columbiana, Alabama 35051

Grantee(s) address:
P.O. Box 117
Pelham, AL 35124

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-one Thousand Five Hundred and no/100 DOLLARS (\$31,500.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Larry D. Farr and Jo R. Farr, husband and wife (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto James F. Dillard (herein referred to as GRANTEE, whether one or more) the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the Northeast Quarter of the Southeast Quarter of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama, and run thence Westerly along the North line of said Quarter-Quarter a distance of 953.35 feet to a point; thence turn 92 degrees 01 minutes 54 seconds left and run Southerly a distance of 30.02 feet to a steel rebar corner and the point of beginning of the property being described; thence continue along last described course 230.89 feet to a steel rebar corner; thence turn 92 degrees 52 minutes 39 seconds left and run Easterly 194.30 feet to a steel rebar corner; thence turn 118 degrees 25 minutes 58 seconds right and run South-Southwesterly 376.18 feet to a steel rebar corner on the Northeasterly margin of Shelby County Highway No. 77 in a curve to the right having a central angle of 18 degrees 16 minutes 27 seconds and a radius of 2,128.78 feet; thence turn 113 degrees 07 minutes 05 seconds right to tangent and run Northwesterly along said margin of said highway an arc distance of 678.96 feet to a steel rebar corner; thence turn 115 degrees 05 minutes 02 seconds right from tangent and run Easterly a distance of 328.59 feet to the point of beginning. According to survey of Joseph E. Conn, Jr., RLS #9049, dated February 24, 1998.

Subject to the following conditions:

1. No mobile homes. However, modular homes are permitted.
2. No cattle, hogs, or similar domestic or herd animals.

\$23,500.00 of the consideration stated above was paid by a purchase money mortgage executed simultaneously herewith.

03/06/1998-07980
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.00

JBSC / Davis Plana


Inst # 1998-07980

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 5th day of March, 1998.


Larry D. Farr

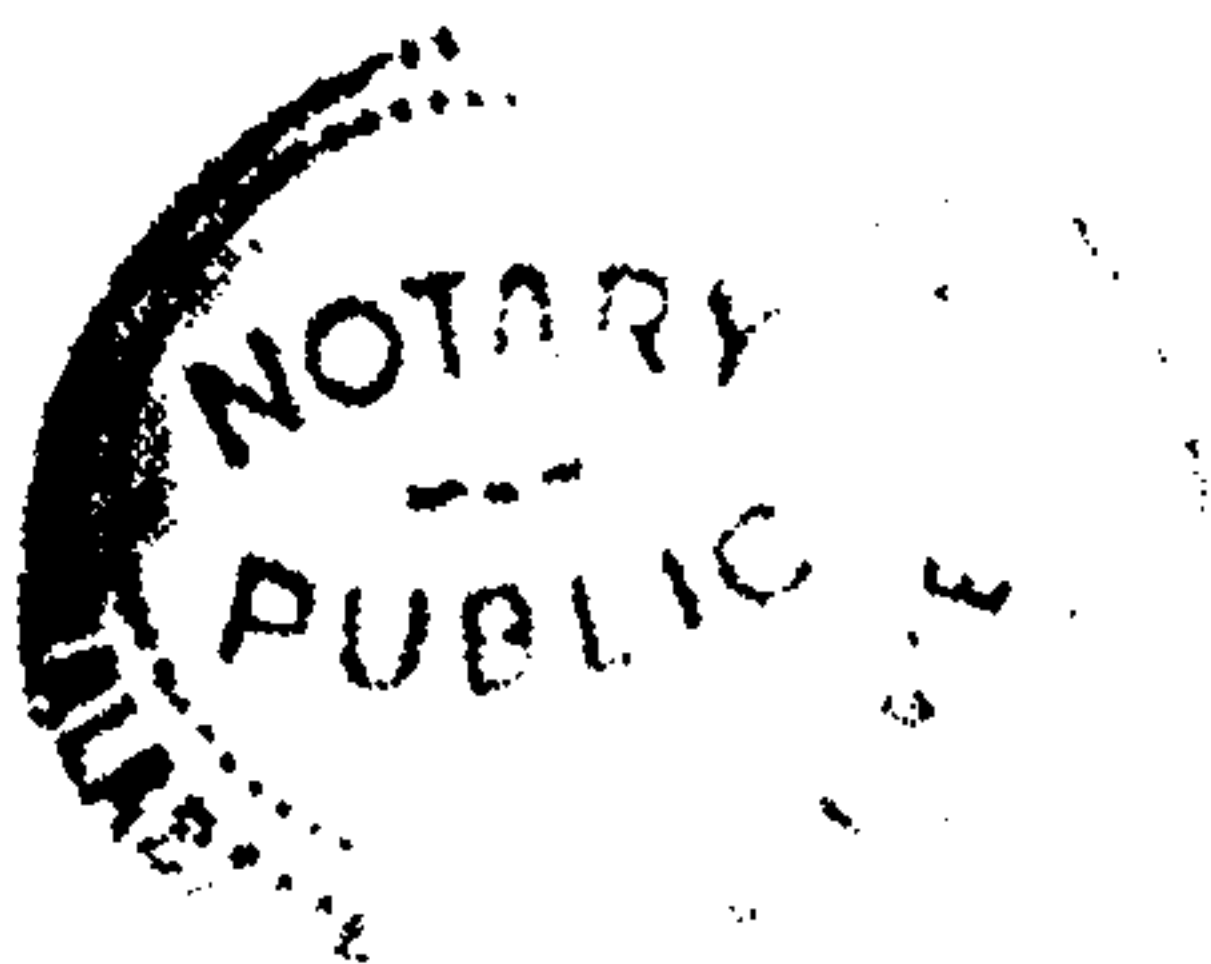

Jo R. Farr


STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Larry D. Farr and Jo R. Farr, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of March, 1998.




Notary Public

03/06/1998-07980
03:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 20.00