

Shelby

[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1901

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291



20090515000182930 1/4 \$42.05  
Shelby Cnty Judge of Probate, AL  
05/15/2009 10:29:06 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: SUTTLES  
FIRST NAME: KELVIN  
MIDDLE NAME:   
SUFFIX:   
1c. MAILING ADDRESS: 113 SAINT CHARLES DR. #A  
CITY: HELENA  
STATE: AL  
POSTAL CODE: 35080  
COUNTRY: US

1d. TAX ID #:   
SSN OR EIN:   
ADD'L INFO RE ORGANIZATION DEBTOR:   
1e. TYPE OF ORGANIZATION:   
1f. JURISDICTION OF ORGANIZATION:   
1g. ORGANIZATIONAL ID #, if any:   
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: SUTTLES  
FIRST NAME: STACEY  
MIDDLE NAME: T  
SUFFIX:   
2c. MAILING ADDRESS: 113 SAINT CHARLES DR #A  
CITY: HELENA  
STATE: AL  
POSTAL CODE: 35080  
COUNTRY: US

2d. TAX ID #:   
SSN OR EIN:   
ADD'L INFO RE ORGANIZATION DEBTOR:   
2e. TYPE OF ORGANIZATION:   
2f. JURISDICTION OF ORGANIZATION:   
2g. ORGANIZATIONAL ID #, if any:   
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME:   
FIRST NAME:   
MIDDLE NAME:   
SUFFIX:   
3c. MAILING ADDRESS: 600 N. 18TH STREET  
CITY: BIRMINGHAM  
STATE: AL  
POSTAL CODE: 35291  
COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: RHEEM

OD# PRL-036JEZ  
SERIAL # 7221M300816555

ID# HPL-HM3621JA  
SERIAL # M010901328

\$ 6700<sup>00</sup>

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$6700<sup>00</sup>

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
SUTTLES	KELVIN	

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



This instrument prepared by:  
Jeff G. Underwood, Attorney  
Sirote & Permutt P.C.  
2311 Highland Avenue South  
Birmingham, Alabama 35205

Send Tax Notice to:  
Kelvin Suttles  
Stacey T. Suttles  
113-A St. Charles Drive  
Helena, AL 35080

**SPECIAL WARRANTY DEED**

20090515000182930 3/4 \$42.05  
Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred sixty-one thousand three hundred ninety-five and 00/100 Dollars (\$161,395.00) to the undersigned, US Bank National Association, as Trustee for Credit Suisse First Boston HEAT 2004-7, a corporation, by Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Kelvin Suttles, and Stacey T. Suttles, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 26, according to the Survey of St. Charles Place, Phase I, Sector 2, as recorded in Map Book 22, Page 59, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
3. Easements, reservations, restrictions, protective covenants, rights of way, conditions and building setback lines of record, if any.
4. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 200801030000024, in the Probate Office of Shelby County, Alabama.

\$ 161,395.00 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

20080702000269640 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/02/2008 01:11:33PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the  
16 day of April, 2008.

US Bank National Association, as Trustee for Credit Suisse  
First Boston HEAT 2004-7  
By Wells Fargo Bank, N.A. successor by merger to Wells  
Fargo Home Mortgage, Inc., as Attorney in Fact

By: Mary C. Smith

Its Mary C. Smith

STATE OF Maryland  
COUNTY OF Fredrick

Mary C. Smith  
Assistant Vice President

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
MARY C. Smith, whose name as AVP of Wells  
Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., as Attorney in Fact  
for US Bank National Association, as Trustee for Credit Suisse First Boston HEAT 2004-7, a  
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he/she, as such  
officer and with full authority, executed the same voluntarily for and as the act of said  
Corporation, acting in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 16 day of April, 2008.

Susan A. Mautz  
NOTARY PUBLIC  
My Commission expires:  
AFFIX SEAL

2007-003559

SUSAN A. MAUTZ  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires September 23, 2008