

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER: [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291



20090515000182910 1/4 \$41.00  
Shelby Cnty Judge of Probate, AL  
05/15/2009 10:29:04 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |                                   |                          |                                  |                                 |
|---|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME                         |                                   |                          |                                  |                                 |
| OR  |                                   |                          |                                  |                                 |
| 1b. INDIVIDUAL'S LAST NAME<br><u>Hicks</u>      |                                   | FIRST NAME<br><u>Tim</u> | MIDDLE NAME<br><u>H</u>          | SUFFIX                          |
| 1c. MAILING ADDRESS<br><u>171 Weatherly Way</u> |                                   | CITY<br><u>Pelham</u>    | STATE<br><u>AL</u>               | POSTAL CODE<br><u>35124</u>     |
| 1d. TAX ID #: SSN OR EIN                        | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
|   |                                   |                          |                                  |                                 |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|  |                                   |                            |                                  |                                 |
|--|-----------------------------------|----------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME                    |                                   |                            |                                  |                                 |
| OR   |                                   |                            |                                  |                                 |
| 2b. INDIVIDUAL'S LAST NAME<br><u>Hicks</u> |                                   | FIRST NAME<br><u>Debra</u> | MIDDLE NAME<br><u>L</u>          | SUFFIX                          |
| 2c. MAILING ADDRESS                        |                                   | CITY                       | STATE<br><u>AL</u>               | POSTAL CODE<br><u>35291</u>     |
| 2d. TAX ID #: SSN OR EIN                   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION   | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|  |                                   |                            |                                  |                                 |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

|  |  |                           |                    |                             |
|--|--|---------------------------|--------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME<br><u>ALABAMA POWER</u>  |  |                           |                    |                             |
| OR   |  |                           |                    |                             |
| 3b. INDIVIDUAL'S LAST NAME                       |  | FIRST NAME                | MIDDLE NAME        | SUFFIX                      |
| 3c. MAILING ADDRESS<br><u>600 N. 18TH STREET</u> |  | CITY<br><u>BIRMINGHAM</u> | STATE<br><u>AL</u> | POSTAL CODE<br><u>35291</u> |
|  |  |                           |                    | COUNTRY<br><u>US</u>        |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Carrier

MH25HCB342A003

M#58PHA090-1-16

S#0809E13720

S#0409A15138

\$ 5,950.00

|   |  |  |  |                                       |                                   |   |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable):   | <input type="checkbox"/> LESSEE/LESSOR   | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) |  | <input type="checkbox"/> All Debtors   |                                       | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA  |  |  |  |                                       |                                   |   |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Hicks

Tim

H

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

☐ NONE

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years




This instrument prepared without the benefit of a survey. Attorney makes no representations as to the legal description.

Send Tax Notice To:

Tim H. Hicks and wife,  
Debra L. Hicks  
171 Weatherly Way  
Pelham, Alabama 35124

This instrument was prepared by:  
James W. Fuhrmeister  
Griffin, Allison, May, Alvis & Fuhrmeister  
P. O. Box 380275  
Birmingham, AL 35238

  
20090515000182910 3/4 \$41.00  
Shelby Cnty Judge of Probate, AL  
05/15/2009 10:29:04 AM FILED/CERT

Inst # 1995-35456

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**Warranty Deed, Jointly For Life With Remainder To Survivor**

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**STATE OF ALABAMA )**

**KNOW ALL MEN BY THESE PRESENTS,**

**COUNTY OF SHELBY )**

THAT IN CONSIDERATION OF Three Hundred Fifty Thousand Dollars and 00/100 (\$350,000.00) to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **Billy Watson, Jr. and wife, Annette N. Watson and Wayne Naramore and wife, Martha Naramore**, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto **Tim H. Hicks and wife, Debra L. Hicks**, (herein referred to as Grantees, whether one or more) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Lots 13, 14, 15 and 16, according to the Map of Nickerson Scott Survey, being a subdivision of a part of the East 1/2 of the SE 1/4 of Section 35, and part of the NW 1/4 of the SW 1/4 of Section 36, all in Township 20 South, Range 3 West, Shelby County, Alabama, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT the North 20 feet of the above described property as shown by instrument recorded in Real Book 76, page 635 in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for the year 1996 and subsequent years.
2. Any loss, claim, damage or expense including additional tax due, if any, arising from or due to the fact that ad valorem taxes for subject property have been paid under a current use assessment.
3. Permits to Alabama Power Company recorded in Deed Book 118, Page 119 across Lots 14 and 15, Block 4.
4. Permit to Alabama Power Company recorded in Deed Book 133, Page 82 in Probate Office of Shelby County, Alabama across NW 1/4 of SW 1/4 lying East of U.S. Highway 31.
5. Permit to Alabama Power Company recorded in Deed Book 207, Page 674 across Lots 13, 14 and 15 in Block 4.
6. Title to minerals underlying caption lands with mining rights and privileges belonging thereto as reserved in Real Book 76, Page 635 in Probate Office.

12/11/1995-35456  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 15.00



20090515000182910 4/4 \$41.00  
Shelby Cnty Judge of Probate, AL  
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7. 15 foot easement on the Northerly side of caption lands for ingress and egress as set out in Real Book 88, Page 200 in Probate Office.
8. All other existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

NOTE: The entire above recited consideration was paid from the proceeds of a two mortgage loans executed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we (I) have hereunto set our hand(s) and seal, this 1st day of December, 1995.

  
Grantor - Billy Watson, Jr.

  
Grantor - Annette N. Watson

  
Grantor - Wayne Naramore

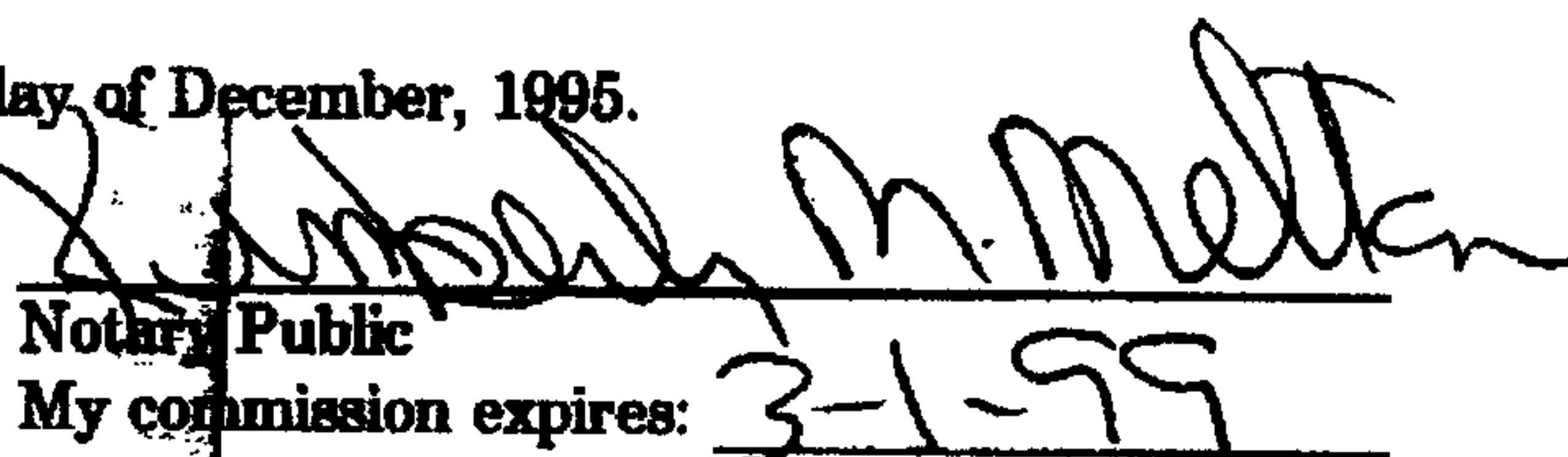
  
Grantor - Martha Naramore

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Billy Watson, Jr. and wife, Annette N. Watson and Wayne Naramore and wife, Martha Naramore, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this the 1st day of December, 1995.

12/11/1995-35456  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NC3 15.00

  
Notary Public  
My commission expires: 3-1-99

Inst # 1995-35456