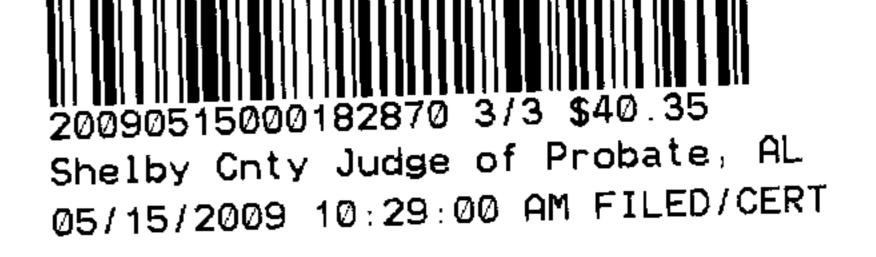
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J. RUFFIN (205) 226-1902	· · · · · · · · · · · · · · · · · · ·			HIN FILED/CEK	Τ .
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	()		•	•	
ALABAMA POWER COMPANY	,		•	· -	
600 N. 18TH STREET BIRMINGHAM, AL 35291	: • •			•	
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OR 16. INDIVIDUAL'S LAST NAME	FIRST N	AME	MIDDLE	NAME	SUFFIX
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	insert only <u>one</u> debtor name ((2a or 2b) - do not abbreviate	or combine names		
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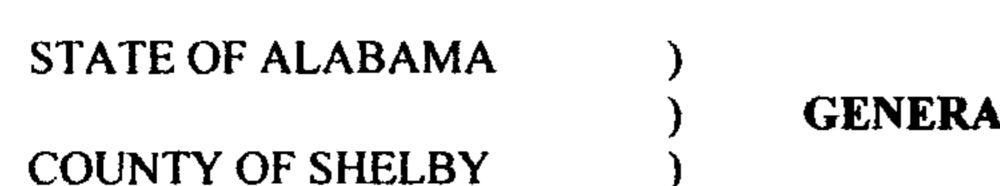
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9a. ORGANIZATION'S NAME	-1 -	 		•			
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OR 116 INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
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		i			NONE		
12. ADDITIONAL SECURED PARTY'S or	ASSIGNOR S/P'S	NAME - insert only one name ((12a or 12b)		-		
12a ORGANIZATION'S NAME							
an l	•						
126. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	IAME	SUFFIX	
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12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
						A Company of the Comp	
3. This FINANCING STATEMENT covers timber to b	e cut or as-extracted	16. Additional collateral descrip	tion:		•		
collateral, or is filed as a fixture filing. 4. Description of real estate:		•	•				
THE REAL PROPERTY DESCRIBEI	ON THE	· ·			→	•	
ATTACHED DEED.							
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Name and address of a RECORD OWNER of above-des	cribed real estate				•		
(if Deblor does not have a record interest):		-					
•		-					
•	<u>-</u>	7. Check only if applicable and o	treck <u>only</u> one box.				
•	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate						
	1	8. Check only if applicable and c	heck only one box.				
		Debior is a TRANSMITTING U	пштү			•	
		Filed in connection with a Man	ufactured Home Tra	nsaction —	- eตีอะฉีve 30 years 🗼		
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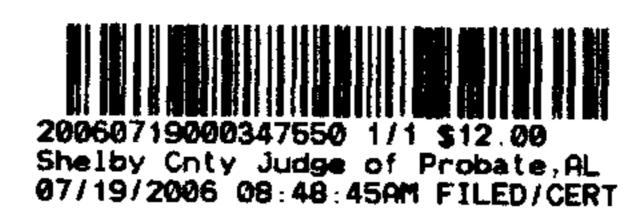
This instrument was prepared by:
CHAMBLEE, MALONE & ASSOCIATES, L.L.C.
5582 APPLE PARK DRIVE
BIRMINGHAM, ALABAMA 35235

SEND TAX NOTICE TO: STEVE SAMPLE JR. 273 KING ARTHUR PLACE ALABASTER, ALABAMA 35007









KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred Thirty-Seven Thousand Nine Hundred and 00/100 (\$137,900.00) DOLLARS, to the undersigned GRANTORS in hand paid by GRANTEE the receipt whereof is hereby acknowledged, we, CHRISTY M. BLACKWELL AND HUSBAND, CLAUDE EDWARD BLACKWELL (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto, STEVE SAMPLE JR. (hereinafter referred to as GRANTEE), HIS heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

LOT 516, ACCORDING TO THE SURVEY OF SPRING GATE, PHASE 5, AS RECORDED IN MAP BOOK 27, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO: (1) Taxes for the year 2006 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$137,900.00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, HIS heirs and assigns.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR Sare lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 14th day of July, 2006.

CHRISTY M. BLACKWELL

CLAUDE EDWARD BLACKWELL

STATE OF ALABAMA

...

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that CHRISTY M. BLACKWELL AND HUSBAND, CLAUDE EDWARD BLACKWELL whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of July, 2006.

NOTARY PUBLIC

My Commission Expires: 11.30X

