

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1991602887

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070808000371370 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN K. MADER AND AMY L. MADER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ATLAS MORTGAGE, INC. has caused its name to be signed THIS 06TH DAY OF MAY IN THE YEAR 2009

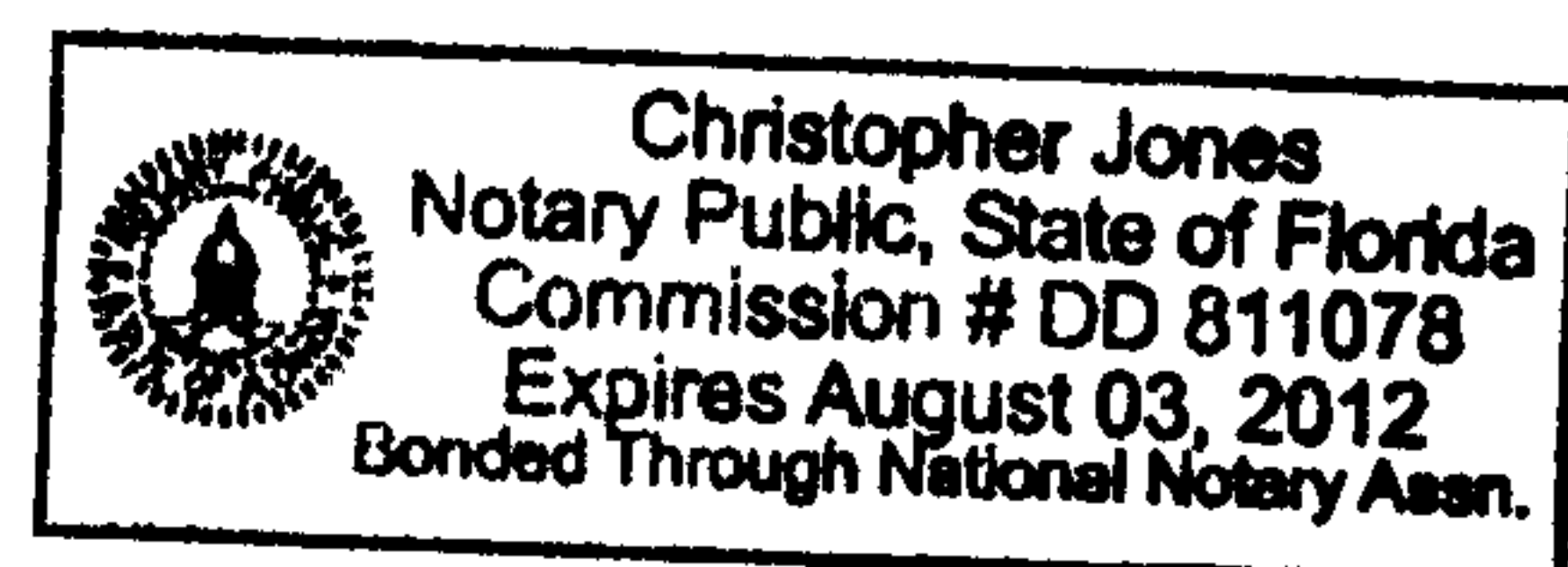
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ATLAS MORTGAGE, INC.

By: 
CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ATLAS MORTGAGE, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 06TH DAY OF MAY IN THE YEAR 2009


CHRISTOPHER JONES
Notary Public Comm exp:08/03/2012



CHAS6 9909823 7 PRIME CJ2121053 100162500040675705 MERS PHONE 1-888-679-MERS
form1/RCNAL1


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