

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: LENA LARUSSA PO BOX 381553 BIRMINGHAM, AL 35238

SATISFACTION OF MORTGAGE

Loan#: 1116121801

MIN: 1000390-4679736587-7 MERS Phone: (888) 679-6377

Shelby, AL

Property: 4853 RIVERWOOD PLACE, BIRMINGHAM, AL 35242

Parcel#: 102030001057034, 4701485300

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/14/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$88,000.00 secured by the mortgage dated 11/30/2006 and executed by LENA LARUSSA, A SINGLE WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc., Lender, recorded on 12/11/2006 as Instrument No. 20061211000599640 in Book , Page , in Shelby (County/Town), AL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Shelby (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Christopher Porter, Assistant Secretary

April 15, 2009

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/15/2009 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on

this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this April 15, 2009

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
My Comm. Expires Sep 20, 2011