

20090513000179780 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
05/13/2009 10:13:03 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Lee M. Russell, Jr. (334) 241-8000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Capell & Howard, P.C.
P.O. Box 2069
Montgomery, Alabama 36102-2069

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (1a or 1b) – do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Mental Health Board of Chilton and Shelby Counties, Inc.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

110 Medical Center Drive

CITY

Clanton

STATE

AL

POSTAL CODE

35045

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

corporation

1f. JURISDICTION OF ORGANIZATION

ALABAMA

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (2a or 2b) – do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORE S/P) – insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Colonial Bank

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

100 Colonial Bank Boulevard

CITY

MONTGOMERY

STATE

AL

POSTAL CODE

36117

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtor's interest in and to the property described on **Exhibit A** attached hereto and made a part hereof.

*This financing statement is filed as additional security for the indebtedness secured by a certain mortgage executed by Debtor in favor of Secured Party recorded concurrently herewith.

5. ALTERNATIVE DESIGNATION if applicable: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Filed with the Judge of Probate



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	Mental Health Board of Chilton & Shelby Counties, Inc.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
ADD'L INFO RE ORGANIZATION DEBTOR			<input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property as described on Exhibit "A" attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



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EXHIBIT A

A PARCEL OF LAND LYING IN THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 13 EAST, BEING BETTER DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 13 EAST; THENCE NORTH $89^{\circ}56'44''$ EAST ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF SAID $\frac{1}{4}$ - $\frac{1}{4}$, A DISTANCE OF 1,299.81 FEET; THENCE SOUTH $00^{\circ}57'27''$ EAST, A DISTANCE OF 21.05 FEET; THENCE SOUTH $89^{\circ}31'17''$ EAST, A DISTANCE OF 264.74 FEET TO THE WESTERLY ROAD RIGHT OF WAY OF U.S. HIGHWAY NUMBER 31; THENCE SOUTH $10^{\circ}35'08''$ WEST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 681.40 FEET; THENCE NORTH $84^{\circ}27'25''$ WEST, A DISTANCE OF 644.13 FEET; THENCE SOUTH $85^{\circ}12'06''$ WEST, A DISTANCE OF 399.15 FEET; THENCE SOUTH $89^{\circ}38'00''$ WEST, A DISTANCE OF 389.73 FEET TO THE WEST LINE OF THE SOUTH $\frac{1}{2}$ OF SAID $\frac{1}{4}$ - $\frac{1}{4}$; THENCE NORTH $00^{\circ}57'27''$ WEST ALONG SAID WEST LINE, A DISTANCE OF 665.58 FEET TO THE POINT OF BEGINNING. CONTAINING 983,106 SQUARE FEET OR 22.57 ACRES.