

STATE OF ALABAMA

SHELBY COUNTY

20090513000179760 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/13/2009 10:13:01 AM FILED/CERT

NAME AFFIDAVIT

Before me, the undersigned, a Notary Public in and for the State at Large, personally appeared **Melodie D. Crawford**, who being by me first duly sworn, deposes and says as follows:

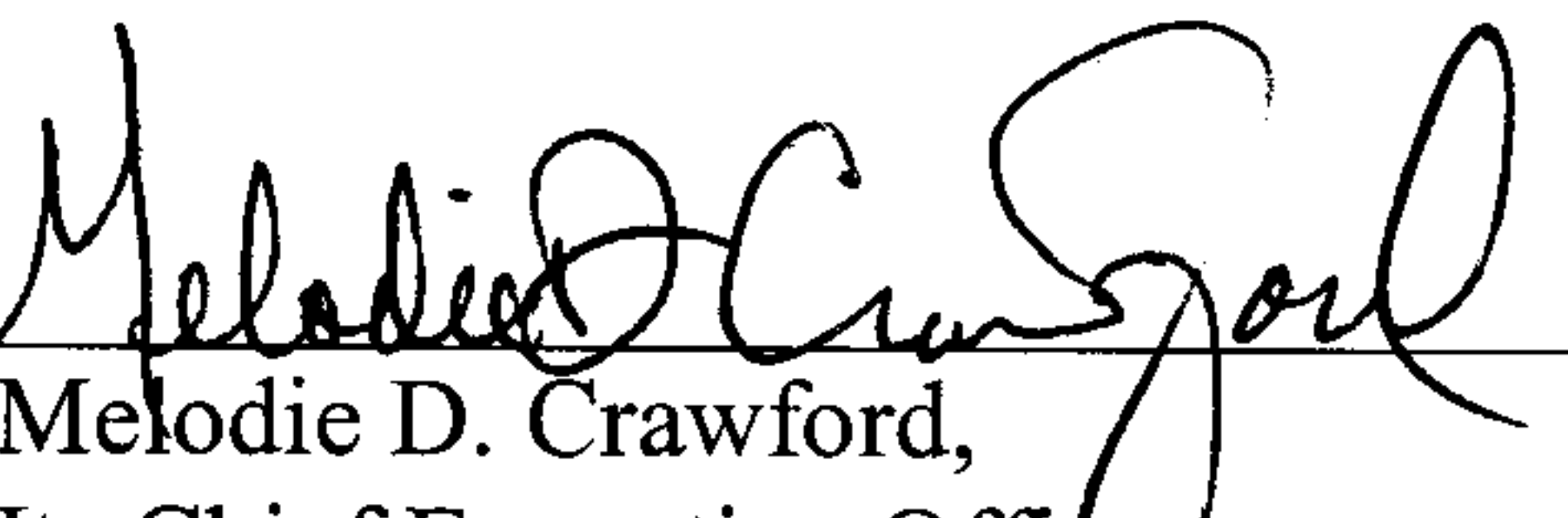
My name is Melodie D. Crawford, I am over the age of nineteen (19) years and a resident of County of Shelby and the State of Alabama. I am the Chief Executive Officer of the Mental Health Board of Chilton and Shelby Counties, Inc., an Alabama non-profit corporation (the "Corporation").

On December 9, 1981, the Mental Health Board of Chilton and Shelby Counties, Inc. received a deed from John W. Rountree, Jr. and Rosalyn Rountree conveying the property as described on Exhibit "A" attached hereto and made a part hereof (the "Property"). Said deed was recorded December 14, 1981 in Book 336 at page 788 in the Office of the Judge of Probate of Shelby County, Alabama. The deed incorrectly stated the name of the Grantee as MENTAL HEALTH BOARD OF CHILTON & SHELBY COUNTY, INC.

This Affidavit is given for the purpose of establishing that the legal name of the Corporation is MENTAL HEALTH BOARD OF CHILTON AND SHELBY COUNTIES, INC. and that deed was incorrect in stating the name of the Corporation. The Property should have been vested in the name of MENTAL HEALTH BOARD OF CHILTON AND SHELBY COUNTIES, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 8th day of May, 2009.

**MENTAL HEALTH BOARD OF CHILTON AND
SHELBY COUNTIES, INC.**
an Alabama non-profit corporation

By: 
Melodie D. Crawford,
Its Chief Executive Officer

STATE OF ALABAMA

MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Melodie D. Crawford, whose names as Chief Executive Officer of Mental Health Board of Chilton and Shelby Counties, Inc., an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, she, as such officer and with full authority, executed the same voluntarily on behalf of said non-profit corporation as of the date hereof.

Given under my hand and official seal this 8th day of May, 2009.

[SEAL]


NOTARY PUBLIC
My Commission Expires: 03/06/2010

EXHIBIT A

A PARCEL OF LAND LYING IN THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 13 EAST, BEING BETTER DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 24 NORTH, RANGE 13 EAST; THENCE NORTH $89^{\circ}56'44''$ EAST ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF SAID $\frac{1}{4}$ - $\frac{1}{4}$, A DISTANCE OF 1,299.81 FEET; THENCE SOUTH $00^{\circ}57'27''$ EAST, A DISTANCE OF 21.05 FEET; THENCE SOUTH $89^{\circ}31'17''$ EAST, A DISTANCE OF 264.74 FEET TO THE WESTERLY ROAD RIGHT OF WAY OF U.S. HIGHWAY NUMBER 31; THENCE SOUTH $10^{\circ}35'08''$ WEST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 681.40 FEET; THENCE NORTH $84^{\circ}27'25''$ WEST, A DISTANCE OF 644.13 FEET; THENCE SOUTH $85^{\circ}12'06''$ WEST, A DISTANCE OF 399.15 FEET; THENCE SOUTH $89^{\circ}38'00''$ WEST, A DISTANCE OF 389.73 FEET TO THE WEST LINE OF THE SOUTH $\frac{1}{2}$ OF SAID $\frac{1}{4}$ - $\frac{1}{4}$; THENCE NORTH $00^{\circ}57'27''$ WEST ALONG SAID WEST LINE, A DISTANCE OF 665.58 FEET TO THE POINT OF BEGINNING. CONTAINING 983,106 SQUARE FEET OR 22.57 ACRES.



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