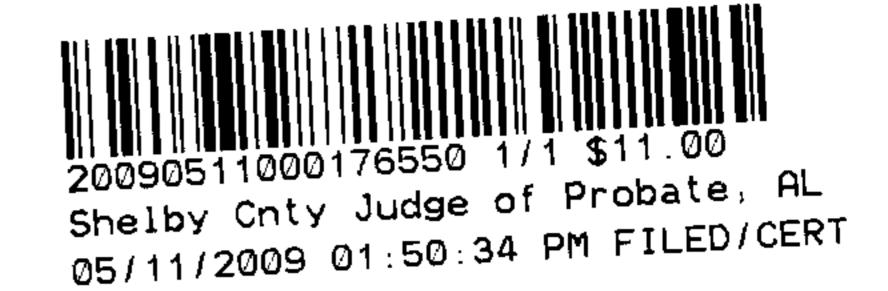
RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
ROBERT SCOTT PUGH
3013 BROOK HIGHLAND DR
BIRMINGHAM, AL 35242



SATISFACTION OF MORTGAGE

Loan#: 1116121203

MIN: 1000390-4679736769-1 MERS Phone: (888) 679-6377

Shelby, AL

Property: 3013 BROOK HIGHLAND DR, BIRMINGHAM, AL 35242

Parcel#: 039300002123000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 4/7/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$320,000.00 secured by the mortgage dated 12/4/2006 and executed by ROBERT SCOTT PUGH AND PAMELA PUGH, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc., Lender, recorded on 12/21/2006 as Instrument No. 20061221000621260 in Book, Page, in Shelby (County/Town), AL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Shelby (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:_____ April 8, 2009
Cindy Garcia, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/8/2009 before me Graham Joseph Allen, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this April 8, 2009

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
My Comm. Expires Sep 20, 2011