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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by  
JAMES E BRANCHE JR JOINT TENANTS WITH RIGHTS OF  
SURVIVORSHIP, SONYA S BRANCHE HUSBAND AND WIFE  
as Mortgagors, to the undersigned, which mortgage is dated 10/21/2004 and filed for record 10/27/2004 in Mortgage Book N/A, Page N/A, Doc# 20041027000593890, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of May, 2009.

Mortgage Electronic Registration Systems, Inc.

By:

DeWayne Vardaman

Its: Assistant Secretary

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 5-4-09, before me, Sharon Haus, Notary Public, personally appeared DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Sharon Haus

Notary Public

My commission expires 10/13/2009



Mail Recorded Satisfaction To:  
JAMES E BRANCHE JR, SONYA S  
BRANCHE  
1016 King Stables Cir  
Birmingham, AL 35242

Document Prepared By:  
Stephan A. Galiano  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540 - 2684