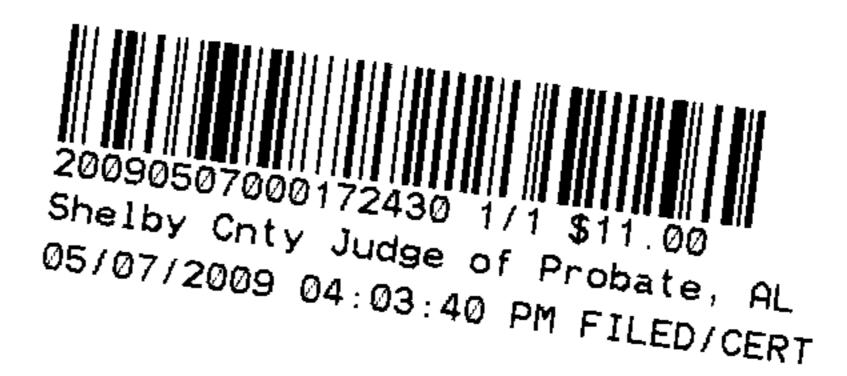
When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 7090868

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20080826000343130 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CHRISTI M. MILLER AND RICKY MILLER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ASCENT HOME LOANS, INC. has caused its name to be signed THIS 19TH DAY OF APRIL IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ASCENT HOME LOANS, INC.

Marisol Silva VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ASCENT HOME LOANS, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 19TH DAY OF APRIL IN THE YEAR 2009

Notary Public Comm exp:

MY COMMISSION # DD448849 **EXPIRES:** July 10, 2009 Florida Notary Service.com (407) 398-0153

CJ2104623 100419600000177014 MERS PHONE 1-888-679-MERS TBWRC 9819865 form1/RCNAL1



\*9819865\*