

RECEIVED
2009 APR 29 PM 2 15
MORTGAGE LOAN
ADMINISTRATION



20090422000497150 1/1
Bk: LR200961 Pg:19868
Jefferson County, Alabama
I certify this instrument filed on:
04/22/2009 12:15:31 PM RMP
Judge of Probate- Alan L. King



20090507000170540 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/07/2009 10:57:56 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA
COUNTY OF ORANGE

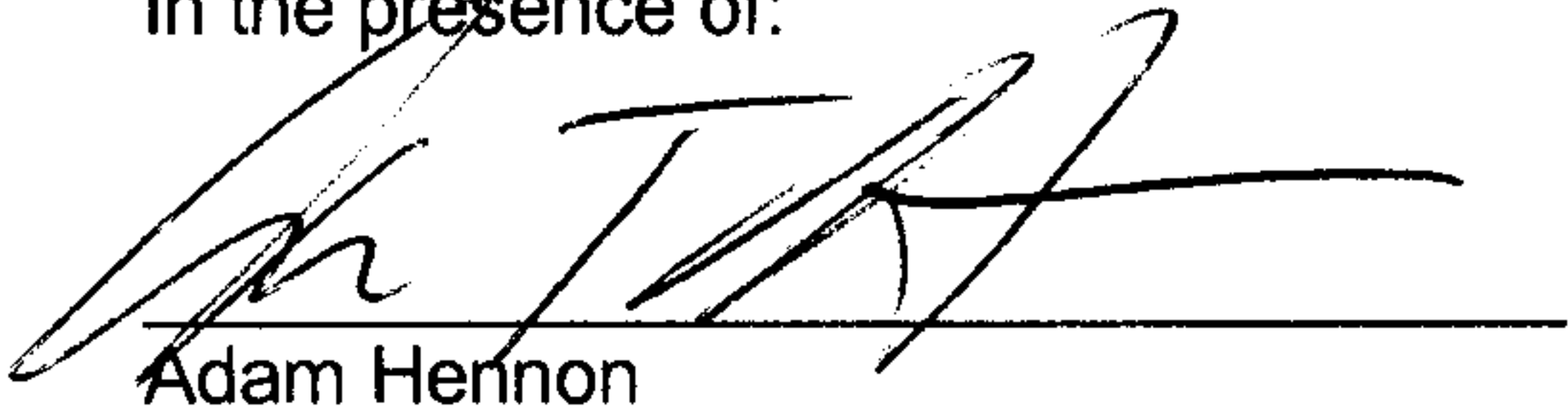
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL LLC By NSH Corp Its: Sole Member**, dated January 15, 2009, recorded February 9, 2009, in **Book LR200960, Page 16199**, in the Probate Office of **Jefferson County, Alabama**, and recorded February 20, 2009, in Instrument **20090220000061070**, in the Probate Office of **Shelby County, Alabama**, in the following described property.

Lot 5, according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2A, as recorded in Map Book 230, Page 17, in the Probate Office of Jefferson County, Alabama, Birmingham Division and refiled in Map Book 40, Page 102 in the Probate office of Shelby County, Alabama.

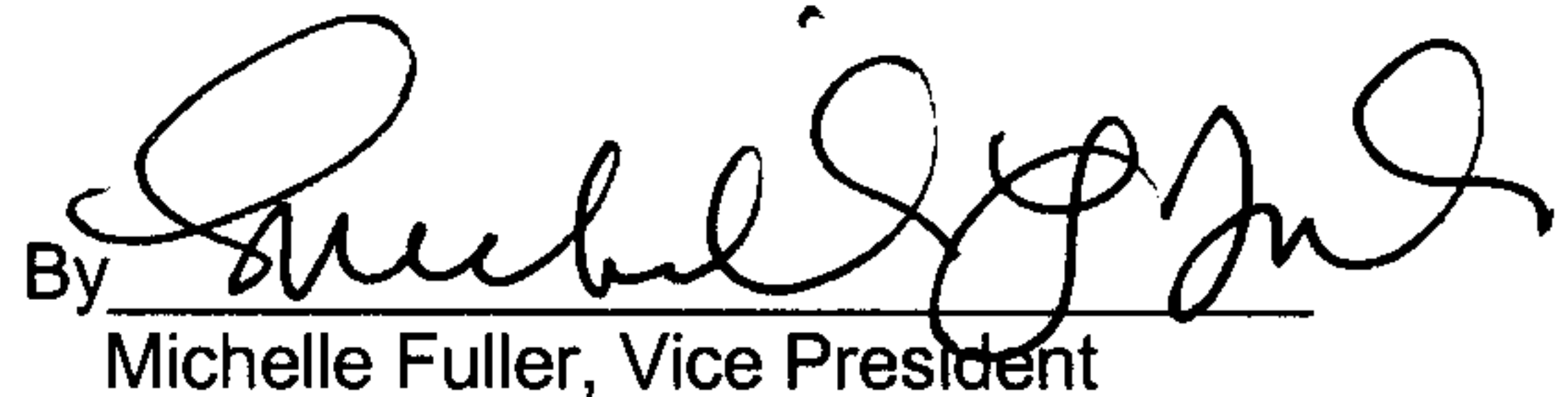
It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

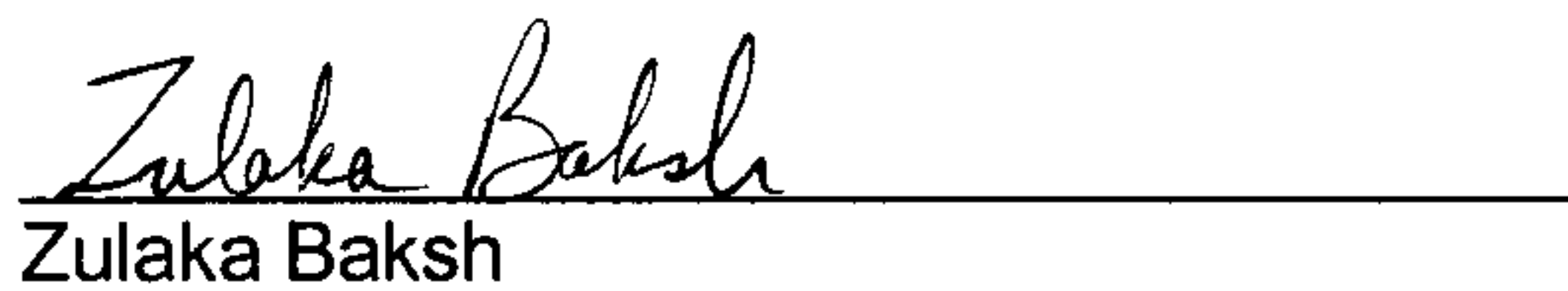
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Michelle Fuller, its Vice President, duly authorized, this March 31, 2009

Signed, sealed and delivered
In the presence of:


Adam Hermon

COLONIAL BANK

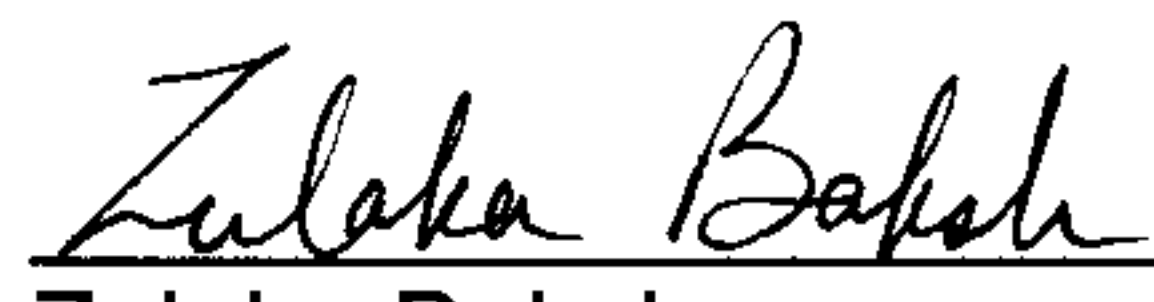
By 
Michelle Fuller, Vice President

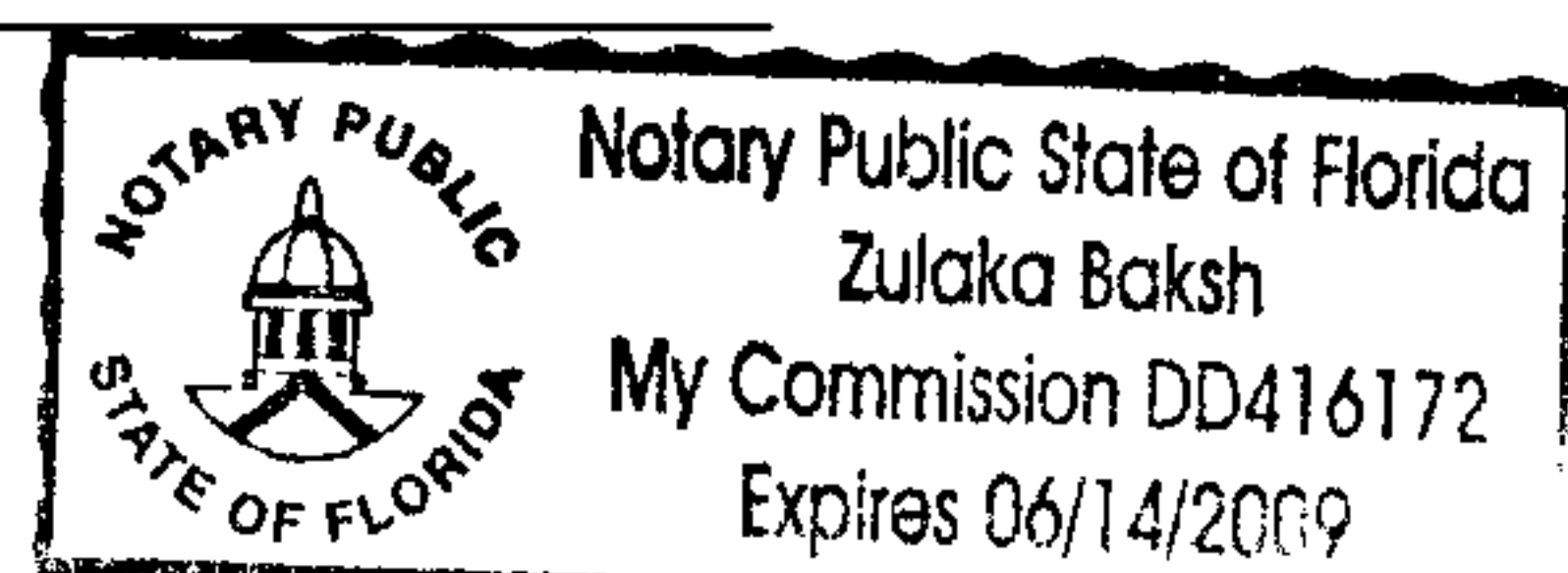

Zulaka Baksh

State of Florida
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Michelle Fuller, whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this March 31, 2009


Zulaka Baksh
Notary Public



PREPARED BY:
Zulaka Baksh
COLONIAL BANK
2301 Lucien Way, Ste 395
Maitland, FL 32751
805584682106630

20090422000497150 1/1
Bk: LR200961 Pg:19868
Jefferson County, Alabama
04/22/2009 12:15:31 PM RMP
Fee - \$5.00

Total of Fees and Taxes-\$5.00
KKBESS