

77-9344 RE


This Instrument Prepared By:

LAQUITA MILLS,  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL. 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY

  
20090507000170270 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/07/2009 10:27:49 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **CHARLES K. MCPHERSON, SR., AND SPOUSE, AVA L. MCPHERSON** on **NOVEMBER 20, 2003** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **DOCUMENT# 20031125000771520** , page **1/22** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **9TH day of APRIL , 2009**.

COMPASS BANK

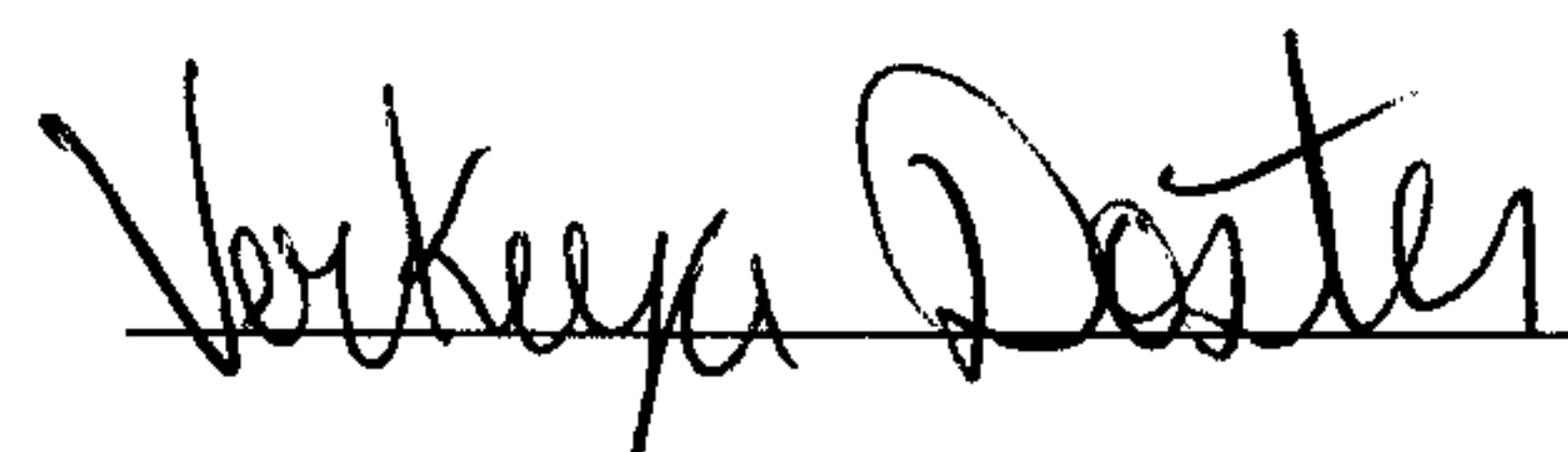
By   
**KRISTI EZEKIEL**  
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **KRISTI EZEKIEL**, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **9TH of APRIL ,2009**.

  
Notary Public

After Recording Forward to:  
**CHARLES K MCPHERSON SR.**  
**2340 WOODCREST PL STE 175**  
**BIRMINGHAM, AL 35209**

MY COMMISSION EXPIRES OCTOBER 29, 2012