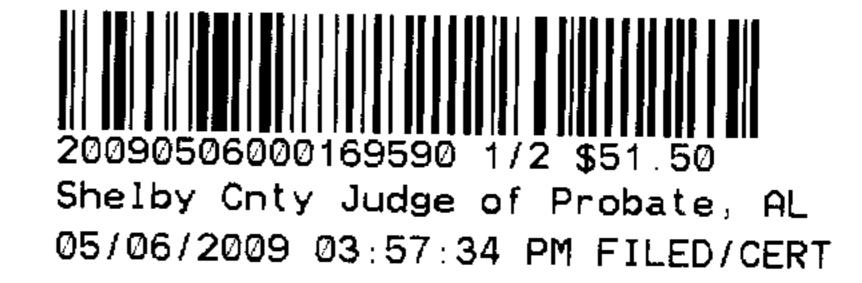
Recordings Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

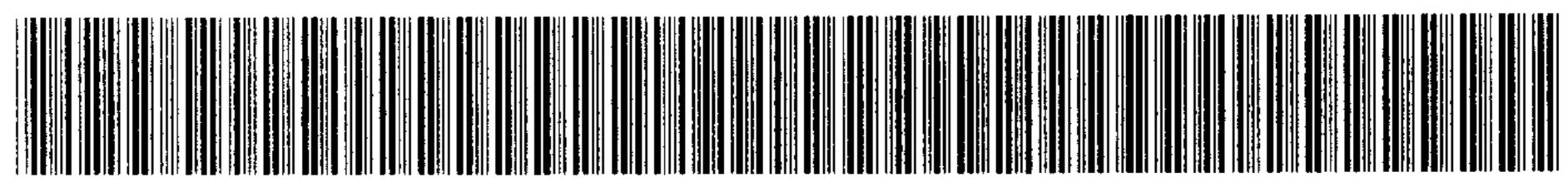


2009106/009170

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## **MODIFICATION OF MORTGAGE**



\*DOC48002000000052990711002111190000000\*

THIS MODIFICATION OF MORTGAGE dated April 23, 2009, is made and executed between KENNETH E VEITCH, whose address is 185 CAMDEN LAKE DR, CALERA, AL 350405479; BETTY H VEITCH, whose address is 185 CAMDEN LAKE DR, CALERA, AL 350405479; husband and wife (referred to below as "Grantor") and Regions Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 8, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED APRIL 28,2005 SHELBY CO,AL INSTR# 20050428000204190 AND RE-RECORDED APRIL 23,2008 SHELBY CO,AL INSTR# 20080423000165500.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

ALL THAT CERTAIN PROPERTY SITUATED IN THE, IN THE COUNTY OF SHELBY AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 12/22/2003 AND RECORDED 01/02/2004 IN BOOK, PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:LOT 19, ACCORDING TO THE SURVEY OF CAMDEN COVE, SECTOR 1, AS RECORDED IN MAP BOOK 25 PAGE 33 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. ADDRESS: 185 CAMDEN LAKE DRIVE; CALERA, AL 35040 TAX MAP OR PARCEL ID NO.: 285162002019000 .

The Real Property or its address is commonly known as 185 CAMDEN LAKE DRIVE, CALERA, AL 350400000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$25000 to \$50000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 23, 2009.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

X Sennet Cult (Seal)

KENNETH E VEITCH

(Seal)

LENDER:

**GRANTOR:** 

REGIONS BANK

\_(Seal)

This Modification of Mortgage prepared by:

Name: Debbie Bryant Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Loan No: 005299071100211119	(Continued)	Page 2
	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ALABAMA		
$\langle 1 \rangle = 1 \rangle \langle 1 \rangle$	) SS	
COUNTY OF Shelby	<u> </u>	
, husband and wife, whose names are sign	in and for said county in said state, hereby certify that KENNETH In ed to the foregoing instrument, and who are known to me, acknowledged the same voluntarily on the day the sa	nowledged before me on this day
Given under my hand and official seal this	23 day of April	, 20 <u>Q</u>

LENDER ACKNOWLEDGMENT

STATE OF AIABAMA COUNTY OF She I Pi SS (

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \( \frac{12005}{2000} \) \( \frac{13005}{2000} \) \( \frac{13005}{2 such Branch Assistant of Regions Bank, executed the same voluntarily on the day same bears date. day of \_\_\_\_ Given under my hand and official seal this

D:\sysapps\Harland\ALS\CFI\LPL\G201.FC TR-592989 PR-122

My commission expires 0 - 2010

My commission expires 6 7 010

All Rights Reserved. LASER PRO Lending, Ver. 5.41.20.301 Copr. Harland Financial Solutions, Inc. 1997, 2009.

\*U@0624624\* 1658 4/30/2009 75636763/1