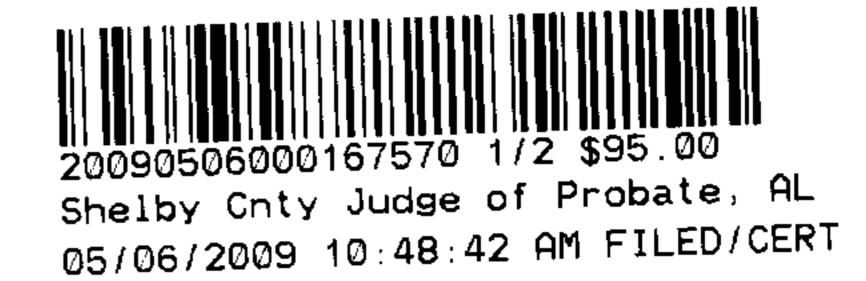
STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the FOLLOWING ARTICLES OF INCORPORATION.

Article I	The name of the corporation: Painting Corp.
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Provide painting Services and Minor Construction Services for residential and commercial entities and any lawful
	activity as provided by Alabama State Law.
Article IV	The number of shares which the corporation shall have the authority to issue is $\frac{1000}{100}$
Article V	The street address (NO PO BOX) of the registered office: 2100 Providence Park Suite 200 Birming ham, AU 35242 and the name of the registered agent at that office: Jessu S. Ellis
Article VI	The name(s) and address(es) of the Director(s): Roberto Abarca 1007 Townes Court Briningham, AL 352
Article VII	The name(s) and address(es) of the Incorporator(s): Roberto Abarca 1007 Townes Court Birmingham, Al 35
Any provision or for the res	that is not inconsistent with the law for the regulation of the internal affairs of the corporation triction of the transfer of shares may be added.
IN WI	TNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	6th day of
	Business Address of Person Preparing this Ellis dence Park Suite 200 Signature of Incorporator Signature of Incorporator

20090506000167570 2/2 \$95.00 Shelby Cnty Judge of Probate, AL 05/06/2009 10:48:42 AM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Abarca Painting Corp.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Roberto Abarco, 1007 Townes Court, Birmingham, AL 35242 for a period of one hundred twenty days beginning April 29, 2009 and expiring August 28, 2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 29, 2009

Date

Beth Chapman

Secretary of State