20090504000165280 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/04/2009 03:57:03 PM FILED/CERT

Document Prepared By:

Timothy Simmer, PH#: 800-669-9721

Everhome Mortgage 8100 Nations Way Jacksonville, FL 32256 800-669-9721 When Recorded Return To: **Everhome Mortgage**

Jacksonville, FL 32256

8100 Nations Way

Space Above for Recorder's Use Only

EVER

140

9000594585

Secondary Ref. #: 222260579333MIN #:

100020700228164900

MERS Telephone #:

888/679-6377CRef#:05/17/2009-PRef#:R114-POF

Date: 04/17/2009-Print Batch ID: 78306

Recording Requested By:

Everhome Mortgage

Property Address:

8655 S HIGHWAY 41

LEEDS, AL 35094

ALmrsd-eR2.0 04/01/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): HARRY L THOMPSON JR., A SINGLE MAN Original Mortgagee: NEW SOUTH FEDERAL SAVINGS BANK

Date of Mortgage: 08/24/2007

Loan Amount: \$183,870.00

Recording Date: 09/07/2007

Book: NA Page: NA Document #: 20070907000422980

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/23/2009.

Mortgage Electronic Registration Systems, Inc.

Abigatt Roe

Assistant Vice President

State of FL

County of **Duval**

The foregoing instrument was acknowledged before me this 04/23/2009 by Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems, Inc., a state of corporation, on behalf of the corporation. He/she is (check one) 🗸 Personally known to me or ____ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: ______, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine C. Mathews My Commission Expires: 03/27/2011



CHRISTINE C. MATHEWS Notary Public - State of Florida △>> = My Commission Expires Mar 27, 2011 Commission # DD 635901 Bonded Through National Notary Assn.