


ALS 77-3071

This Instrument Prepared By:  
LUERANDIA NORRIS  
Compass Bank AL-BI-SC-LCL  
PO BOX 10566  
BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY

  
20090501000160570 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/01/2009 08:45:02 AM FILED/CERT


KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **LANCE TAYLOR AND SPOUSE, BETHENIE TAYLOR** on **11/28/07** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20071217000565990** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **2ND day of APRIL , 2009**.

COMPASS BANK

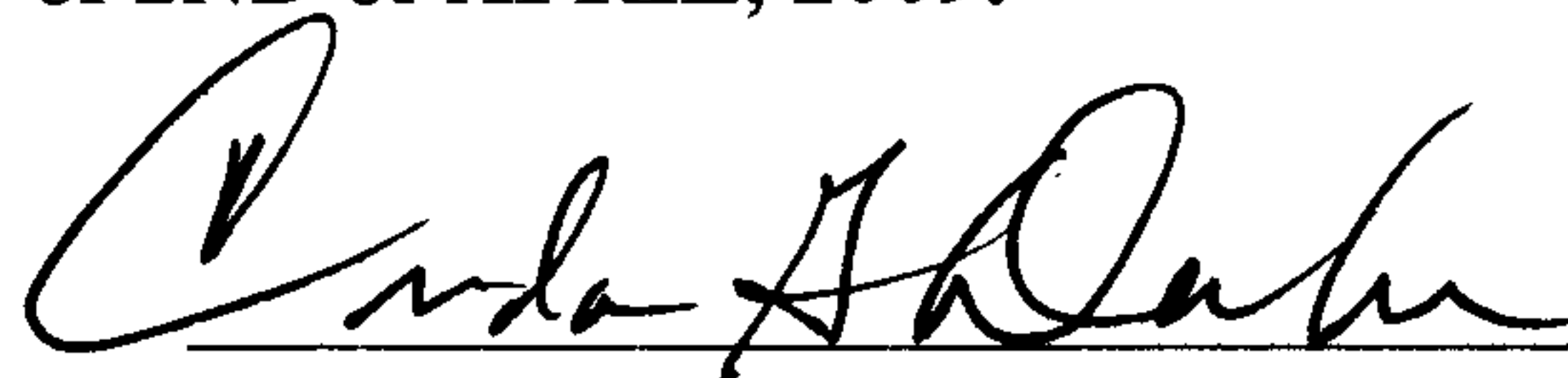
By   
ANGIE STACEY  
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ANGIE STACEY**, whose name as **Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **2ND of APRIL, 2009**.



Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 2012

After Recording Forward to:  
LANCE TAYLOR  
5112 STRATFORD RD  
BIRMINGHAM, AL 35242