

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No. A6272 05 A309

APCO Parcel No.

70222012

Transformer No.

7072

This instrument prepared by:

S. McElroy

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

Shelby County, AL 04/30/2009

State of Alabama

Deed Tax : \$.50



20090430000159760 1/2 \$14.50
Shelby Cnty Judge of Probate, AL
04/30/2009 01:09:39 PM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That

as husband and wife

Jimmy D and Katherine M. Williamson

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION.** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the NW 1/4 of SE 1/4 of Section 9,
Township 19 South, Range 2 East as recorded in
Deed Ref. 20070801000358680 in the Office of the Judge
of Probate of Shelby County, Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 2nd day of MARCH, 2009.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only

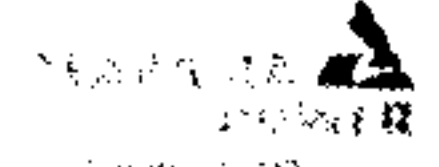
All facilities on Grantor: ☒

Station to Station:

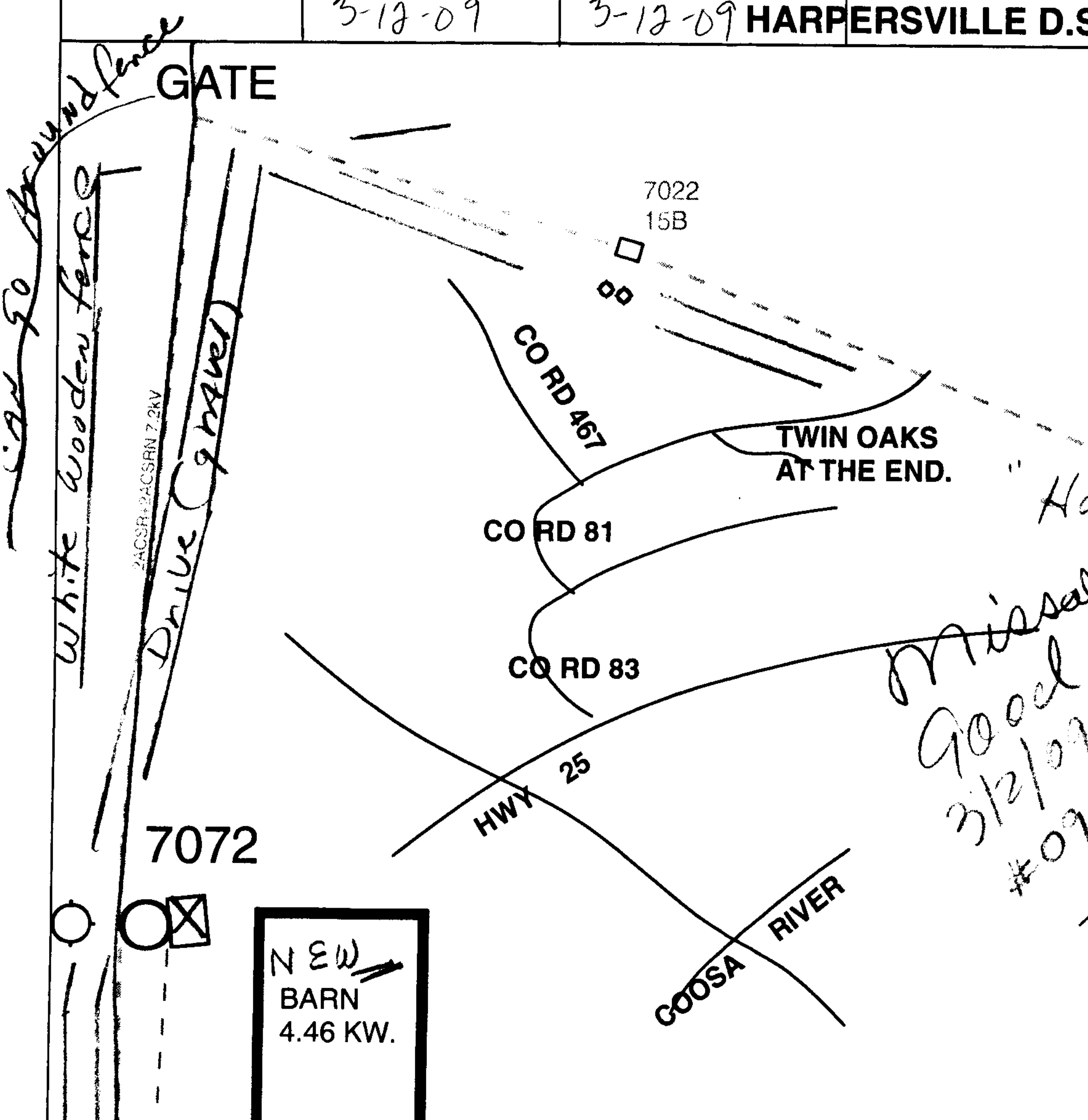
SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM
1811769 12122379

Map Center LatLon
-86.438411 33.3922



Customer JIM WILLIAMSON		Location 167 TWIN OAKS LANE		Cmtd. Svc Date	Callback Date	Charge No. A6272 05A309	
Division PD/ANNISTON		District OAK GROVE		Town/City VINCENT		UserID sahester	Created 2/24/2009
County SHELBY	Section 9	Township 19S	Range 02E	X- 21694 Y- H2355		Patch Request Required YES _____ NO _____	
Acquisition Agent	Date R/W Assigned 3-12-09	Date R/W Cleared 3-12-09	Substation HARPERSVILLE D.S.		Phasing Road _____ A _____ Middle _____ B _____ Field _____ C _____		



Missall No. _____
Date Good Thru Date _____

Voltage	
Pri.	Sec.
Phone Co.	
Co. Name	
Transfer Notice Req'd	
CATV Co.	
Co. Name	
Transfer Notice Req'd	
Accessible	
Tree Crew	
Permits Req'd	
R/W	
City	
County	
State	
Xmission	
Run Service	
YES	
NO	

Missall Good 3/2/09 10:15 AM #09059-0597



	Install	Remove
Poles		
Xfmrs		
Lights		
Cutouts		
L/A		
Wire		
Service		

INSTALL 3" CONDUIT
1 EA 1/0 & 2 EA 4/0
UTA; 60 FT
200 AMP METER SOCKET

**STAY ON STRIP
BETWEEN ROAD
AND FENCE.**

BARN #1

Tracking No. 6	Mtr. #:	Reading:
Const. Completed By:	Date:	1 inch equals 85 feet
CATV Transfer: Poles	Date:	Charge: \$

Garret Dunbar 3/2/09



20090430000159760 2/2 \$14.50
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