Shelby County, AL 04/29/2009

State of Alabama Deed Tax : \$50.00

File No.: 08003

Shelby Cnty Judge of Probate, AL 04/29/2009 04:04:50 PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA

SEND TAX NOTICE TO: Abundant Life Church

COUNTY OF SHELBY

at Alabaster, Inc. 1625 Kent Dairy Road Alabaster, AL 35007

THIS INSTRUMENT PREPARED BY: W. Eric Pitts, W. Eric Pitts, L.L.C. 1240 1st Street North, Suite 209, Alabaster, AL 35007. No title opinion requested, none rendered.

KNOW ALL MEN BY THESE PRESENTS that Southern Hills Christian Church, Inc., an Alabama nonprofit corporation (hereinafter "GRANTOR"), for and in consideration of the sum of \$400,000.00, to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, GRANTOR hereby grants, bargains, sells and conveys to Abundant Life Church at Alabaster, Inc., an Alabama non-profit corporation (hereinafter "GRANTEE"), in fee simple, that property and interest described as follows:

> COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA. THENCE RUN SOUTH 89 DEGREES 49 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 80.00 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 1169.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 21 SECONDS EAST FOR A DISTANCE OF 153.97 FEET TO THE POINT OF BEGINNING, THENCE 89 DEGREES 30 MINUTES 05 SECONDS EAST FOR A DISTANCE OF 141.69 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 21 SECONDS EAST FOR A DISTANCE OF 23.40 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 162.92 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #26; THENCE SOUTH 69 DEGREES 02 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 44.49 FEET; THENCE NORTH 88 DEGREES 21 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 136.66 FEET; THENCE NORTH 85 DEGREES 45 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 32.92 FEET; THENCE LEAVING SAID RIGHT OF WAY RUN NORTH 00 DEGREES 45 MINUTES 03 SECONDS WEST FOR A DISTANCE OF 158.89 FEET TO THE POINT OF BEGINNING.

\$350,000.00 of the purchase price was paid with a contemporaneous Purchase Money Mortgage.

SUBJECT TO, EXCEPT AND RESERVING: (a) all reservations, easements, rights-of-way, encumbrances, exceptions, covenants, restrictions, and any and all other interests of record affecting the property whatsoever, (b) any and all taxes, dues, assessments or other charges due or to become due on the property, (c) all encumbrances and encroachments which a reasonable inspection of the premises would reveal and (d) any and all mining, mineral or other similar rights or interests whatsoever.

TO HAVE AND TO HOLD the foregoing premises, together with all and singular the tenements and appurtenances thereto belonging or any wise appertaining except as otherwise noted or excepted above, to the said GRANTEE, and to its successors and assigns forever.

GRANTOR DOES HEREBY COVENANT, for itself, its successors and assigns, with GRANTEE, its successors and assigns, that GRANTOR is at the time of these presents lawfully seized in fee simple of the afore granted premises; (b) that they are free from all encumbrances, unless otherwise noted or excepted above, (c) that GRANTOR has a good right to sell and convey the same and (d) that GRANTOR will warrant and defend the said premises to said GRANTEE, its successors and assigns forever against the lawful claims and demands of all persons.

GRANTOR HAS HERETO set its hand and seal by and through Mark Pevey, its President on April 14, 2009.

Southern Hills Christian Church, Inc.

by Mark Pevey its President

STATE OF ALABAMA **COUNTY OF SHELBY**

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Mark Pevey, whose name is signed to the foregoing conveyance as President of Southern Hills Christian Church, Inc. and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he executed the same voluntarily and as such officer acting with full authority on behalf of said entity on the day and year set forth above. WILLIAM STATE OF THE STATE OF T

GIVEN UNDER MY HAND, on April 14, 2009.

NOTARY PUBLIC