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Shelby Cnty Judge of Probate, AL 04/29/2009 01:05:47 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6	362-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	19877 AQUA FINANCE,
CT Lien Solutions P.O. Box 29071	18455411
Glendale, CA 91209-9071	ALAL
File with: CC AL S	helby, AL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. D	EBTOR'S EXACT FUL	L LEGAL NAME -	insert only o <u>ne</u> debtor name (1	a or 1b) - do not abbreviate or combine nan	nes		
	1a. ORGANIZATION'S N	IAME			·		
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX		
	GEORGE			JAMES	P	_ _	JR
1c. MAILING ADDRESS 177 SAINT CHARLES DR			HELENA	STATE	POSTAL CODE 35080	COUNTRY USA	
1d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if an	y NONE
2. Al	ODITIONAL DEBTOR	'S EXACT FULL LE	GAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate o	r combine na	mes	
	2a. ORGANIZATION'S N	IAME					
^							
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUF			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY		
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	ON 2g. ORGANIZATIONAL ID #, if any				
		ORGANIZATION DEBTOR					NONE
3. S	ECURED PARTY'S N	AME (or NAME of 7	TOTAL ASSIGNEE of ASSIGNO	OR S/P) - insert only one_ secured party na	me (3a or 3b)	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
	3a. ORGANIZATION'S N AQUA FINANCE						
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX		
	AILING ADDRESS BOX 844		· · · · · · · · · · · · · · · · · · ·	CITY WAUSAU	STATE	POSTAL CODE 54402	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM

plete only when filing with the Judge of Probate: initial indebtedness secured by this financing statement is \$7,990.00 gage tax due (\$.15 per \$100.00 or fraction thereof) \$12.00

5. ALTERNATIVE DESIGNATION (if applicable) LES	SSEE/LESSOR CONSIGNEE	CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for research to be filed for research to be filed fo	ecord] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH REPO	ORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
18455411	X401015050	1987	77		

FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				04/29/2009 01:05:47 PM FILED/CERT			
9. 1	NAME OF FIRST DEBTOR (1a or 1b) 9a. ORGANIZATION'S NAME		ENT				
	9b. INDIVIDUAL'S LAST NAME GEORGE	FIRST NAME JAMES	MIDDLE NAME, SUFFIX				
10.	MISCELLANEOUS						
18	455411-AL-117						
		•					
19	877 AQUA FINANCE,						
File	e with: CC AL Shelby, AL 198	77 X401	015050	THE ABOVE SP	ACE IS FO	R FILING OFFICE USI	E ONLY
11.	ADDITIONAL DEBTOR'S EXACT FU	JLL LEGAL NAME - insert only one_r	ame (11a or 11b) - do not a	abbreviate or combin	e names		
	11a. ORGANIZATION'S NAME	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>					
OR	AAL INIDINATION ACT NAME	· · · · · · · · · · · · · · · · · · ·	FIDOT MANAGE	 	TAUDDI E		CUEEN
	11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c	. MAILING ADDRESS	······································	CITY	• • • • • • • • • • • • • • • • • • • •	STATE	POSTAL CODE	COUNTRY
11d	SEE INSTRUCTION ADD'L INFO ORGANIZATION DEBTOR	j	11f. JURISDICTION OF ORG	SANIZATION	11g. OR	GANIZATIONAL ID #,	f any
12.	ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P's NA	ME - insert only one name	e (12a or 12b)			
	12a. ORGANIZATION'S NAME					······································	
OR	ACE INDUSTRIALIO LA CTALABAT		TEIDOT NIANE		TANDOLE	N 1 A & A I	Lettery
	12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	INMINIE	SUFFIX
12c	. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13.	This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral desc	cription:			
	collateral or is filed as a X fixture filing	.} }.					
14.	Description of real estate:						
•	escription: APN 13-5-21-2-00	0_001_000 SLIRD ST					
CH	HARLES PLACE JACKSON S	SQUARE PH 02 SECTOR					
	CENSUS TRACT\BLOCK 30 VNSHP\RANGE\SECT 20-3V						
	-39 LEGAL LOT 20						
15	Name and address of a RECORD OWNER	of above-described real estate					
, 0.	(if Debtor does not have a record interest)						
			17. Check only if applicable a	nd check <u>only</u> one box.	<u> </u>	. .	
			<u> </u>	Trustee acting with resp		erty held in trust or	Decedent's Estate
			18. Check only if applicable a	nd check <u>only</u> one box.			
			Debtor is a TRANSMITT	ING UTILITY			
			Filed in connection with a	a Manufactured-Home	Fransaction	effective 30 years	
			Filed in connection with a	a Public-Finance Transa	action effe	ective 30 years	