

JUDGMENT LIEN RELEASE

Know all men by these present, that the undersigned attorney for MacDowell & Associates, Ltd., acknowledges a release of the lien recorded and secured by that certain judgment, obtained by Ford Motor Credit Company against, Joe B George, Case number DV05-161 in the District Court of SHELBY County. Said Judgment was recorded in the office of the Judge of Probate of SHELBY County on 04/19/2005 in judgment book or instrument number 20050419185200.

Judgment book 20050419185200

Date recorded 04/19/2005

In witness whereof, the undersigned attorney has caused those present to be

executed this the 2 / day of ___

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify That Harvey L. Wachsman whose name is signed on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the date indicated.

Given under my hand and official seal this the 2009.

day of

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARY PUBLIC UNDERWRITERS

MY COMMISSION EXPIRES: UNDERWRITERS

BONDED THRU NOTARY PUBLIC UNDERWRITERS My Commission Expires

Prepared by: Donnie C. Hughes Jr. Of MacDowell & Associates Ltd. Inc.