

Loan Number: 3020096784

GRIFFITH

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$226500.00, bearing the date of FEBRUARY 24, 2003, made and executed by ANNETTE GRIFFITH AND RANDY GRIFFITH, WIFE AND HUSBAND, of the first part to AMSOUTH BANK organized and existing under the laws of the State of ALABAMA, recorded in the Register of Deeds Office of SHELBY, in State of ALABAMA, on MARCH 4, 2003 in Mortgage Document No. 20030304000132020, and assigned to Fidelity Bank property described as follows:

SEE ATTACHED EXHIBIT "A"

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Assistant Vice President thereunto duly authorized this **APRIL 15, 2009**, Fidelity Bank,

Carrie Wunsch, Assistant Vice President

STATE OF Kansas, Sedgwick County, SS.

BE IT REMEMBERED, That on APRIL 15, 2009, the foregoing instrument was acknowledged before me by Carrie Wunsch, Assistant Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

LUANA BARNES

NOTARY PUBLIC

Motary Public—Luana Barnes
My commission Expires—9/19/2011

Prepared by / Return to: Kimberly Norgard

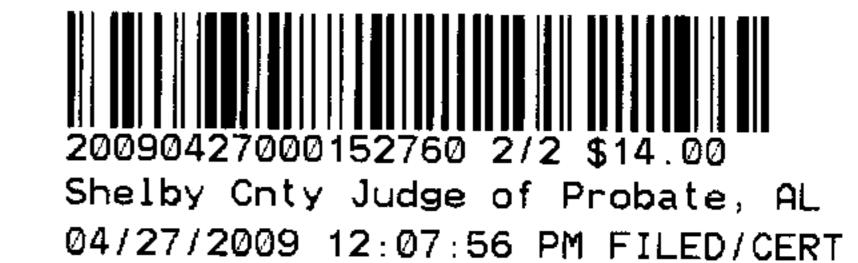
FIDELITY BANK PO BOX 1007

WICHITA KS 67201

FB FORM Alabamadata. (10-97)

Comerby

EXHIBIT A LEGAL DESCRIPTION



Lot 736, according to the Map of Highland Lakes, 7th Sector, an Eddleman Community, as recorded in Map Book 20, page 58 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 7th Sector, recorded as Inst. # 1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.