



STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENT: That the undersigned, CITIBANK, N.A., AS TRUSTEE, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by ALLEN JAY CHAPMAN, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said ALLEN JAY CHAPMAN, the following described real estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 30-12, according to the map of Highland Lakes 30th Sector an Eddleman Community, recorded in Map Book 34, Page 116, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT #20081205000457330, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said ALLEN JAY CHAPMAN and unto his heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2009; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of SHELBY County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

created of suffered by the undersigned Gr	antor,
IN WITNESS WHEREOF, CIT executed by Many BUST BUT and as the act of said corporation on this t	TIBANK, N.A., AS TRUSTEE has caused this instrument to be in the state of the state
Shelby County, AL 04/24/2009 State of Alabama	
Deed Tax:\$899.00	CITIBANK, N.A., AS TRUSTEE
	BY: EMC MORTGAGE CORPORATION ITS: ATTORNEY IN FACT
STATE OF ICUS	BY: SEAL) ITS: Mary Best-Brill
COUNTY OF DUNCON	Vice President
TRUSTEE, is signed to the foregoing convehis day that being informed of the content	$\mathcal{M} = 1$
	Notary Public: Sabring Blackmond My Commission Expires: 4.15.2012
hic inctmumont was a sure	SABRINA BLACKMON Notary Public, State of Texas My Commission Exp. 04-15-2012

This instrument was prepared by:
JAMES G. HARRISON
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L&N Drive, Huntsville, AL 35801
RE: 383 Highland View Drive, Birmingham, AL