

Shelby County, AL 04/21/2009 State of Alabama

Deed Tax:\$145.00

THIS INSTRUMENT PREPARED BY	GRANTEE'S ADDRESS:
Law Offices of Jeff W. Parmer, LLC	Starla Jones
402 Office Park Drive, Suite 290	149 Farmingdale Drive
Birmingham, Alabama 35223	Harpersville, AL35078
STATE OF ALABAMA)	
SIAIL OI ALADAWIA	STATUTORY WARRANTY DEED
COUNTY OF SHELBY)	
(\$145,0000.00) DOLLARS, and other Bank , (herein referred to as GRANTO grant, bargain, sell and convey unto the assigns, the following described Real Estates	ENTS: That, for and in consideration of One Hundred Forty Five Thousand & no/100 good and valuable consideration, this day in hand paid to the undersigned ServisFirst R), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, GRANTEES, Starla Jones (hereinafter referred to as GRANTEES), their heirs and state, lying and being in the County of Shelby, State of Alabama, to-wit:
	Survey of Farmingdale Estates, Sector 2, as recorded in Map
Book 35, Page 130, in the	Office of the Judge of Probate of Shelby County, Alabama.
\$145,000.00 of the Purchase P	rice was paid from the proceeds of a mortgage recorded simultaneously herewith.
tenements, appurtenances, and improve heirs and assigns forever; it being the in is severed or terminated during the joint	r parcel of land above described together with all and singular the rights, privileges, ments unto the said GRANTEES, as joint tenants, with right of survivorship, their tention of the parties to this conveyance, that (unless the joint tenancy hereby created lives of the GRANTEES herein) in the event one grantee herein survives the other, as to the surviving grantee, and, if one does not survive the other, then the heirs and take as tenants in common, forever.
	respecting the nature of the quality of title to the property herein conveyed other than suffered any lien, encumbrance or adverse claim to the property herein since the day except as disclosed to Grantees.
IN WITNESS WHEREOF said GRAN	TOR has hereunto set their hands and seals this the 15th day of April, 2009.
IN WITHESS WILEKEOF, Said CIKAIN	TOK has hereumo set then hands and seals this the 15 day of April, 2009.
	By: Preston Recent Its: Commercial Banking Officer
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
I, the undersigned, a Notary Public, in a whose Servis First Bank., is signed to the forest being informed of the contents, he as sue executed the same voluntarily for and as	
IN WITNESS WHEREOF) I have herei	into set my hand and seal this the 15th day of April, 2009.

MOTARY PUBLIC: Jeff W. Parmer My Commission Expires: 9/22/2012

y.