

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-4347344-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to **Bank of America, N. A.**, the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

A parcel of land situated in the Northeast quarter of the Northwest quarter of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama; being more particularly described as follows: To reach the Point of Beginning, commence at the Northeast corner of Lot #7 of Hill Subdivision, as shown by map of said subdivision recorded in Map Book 3, Page 142 in the Probate Office of Shelby County, Alabama, and from said point run North 57 degrees 18 minutes 38 seconds East a distance of 74.10 feet to a point on the North right of way line of Spearman Street the Point of Beginning; thence turn an angle to the left and run North 00 degrees 33 minutes 46 seconds West a distance of 299.07 feet to a point; thence turn an angle to the right and run North 89 degrees 34 minutes 14 seconds East a distance of 201.57 feet to a point; thence turn an angle to the right and run South 00 degrees 25 minutes 02 seconds East a distance of 300.04 feet to a point on said North right of way line of Spearman Street; thence turn an angle to the right and run South 89 degrees 50 minutes 48 seconds West along the said North right of way line for a distance of 200.81 feet to the Point of Beginning.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

This deed shall be **EFFECTIVE** the 10<sup>th</sup> day of April, 2009.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, this the 9<sup>th</sup> day of April 2009.

Bank of America, N. A.

AFFIX CORPORATE SEAL

BY: *Rhonda Weston*  
Rhonda Weston, Vice President

ATTEST:

*Michele Holtz*  
Its Michele Holtz, Asst. Secretary

STATE OF NEW YORK  
COUNTY OF ERIE

I, the undersigned authority in and for said State and County, hereby certify that Rhonda Weston, and Michele Holtz, whose name as Vice President and Asst. Secretary of Bank of America, N. A., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 9<sup>th</sup> day of April, 2009.

*Lori D. Licata*  
NOTARY PUBLIC  
My Commission Expires: 9/29/2010

Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209**

**LORI D. LICATA  
Notary Public - State of New York  
No. 01LI4857402  
Qualified in Erie County  
My Commission Expires Sept. 29, 2010**

This instrument prepared by:

Beth McFadden Rouse  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
Estate of Deborah Phillips  
Loan No. 0022150791