

When Recorded Return To:  
**SPECIALIZED LOAN SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1002533864

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070222000081460 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WARREN N DAVIS AND URSULA DAVIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP.** has caused its name to be signed THIS 01ST DAY OF APRIL IN THE YEAR 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP.**

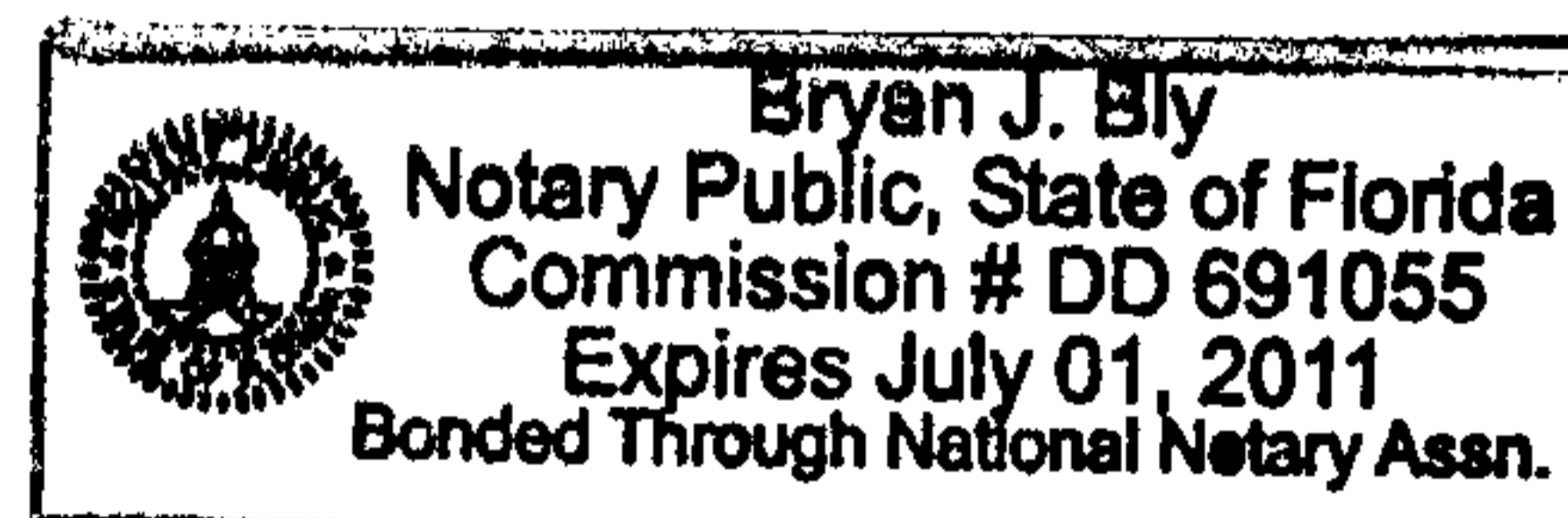
By: CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE EXPRESS CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 01ST DAY OF APRIL IN THE YEAR 2009

BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011



SLSRC 9618098 KMH2086830 1000738-0000050375-8 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



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