

20090420000143940 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/20/2009 02:04:29PM FILED/CERT

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117


CORPORATE CANCELLATION AND RELEASE

Loan#: 0033502287
Invoice#: E1266451
Package#: 75557994
Document#: 560294
CostCenter#: USR

The debt secured by the mortgage , dated **August 6, 2003** and filed for record **August 18, 2003** as Document Number **20030818000543220** for Loan Amount of **\$150000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **DANIEL W PARTEN / WANDA SUE AMASON PARTEN** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **15th day of April, 2009**

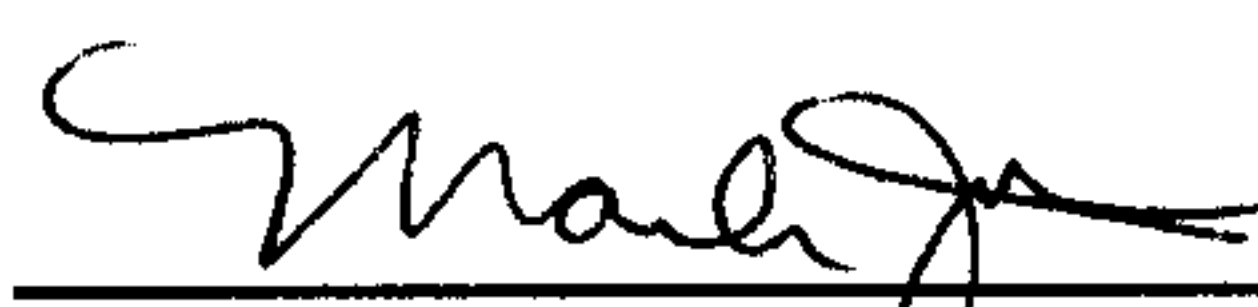
***** THIS MORTGAGE WAS ASSIGNED BY CUNA MUTUAL MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION AND RECORDED ON 02/13/2006 AS DOC # 20060213000072680.

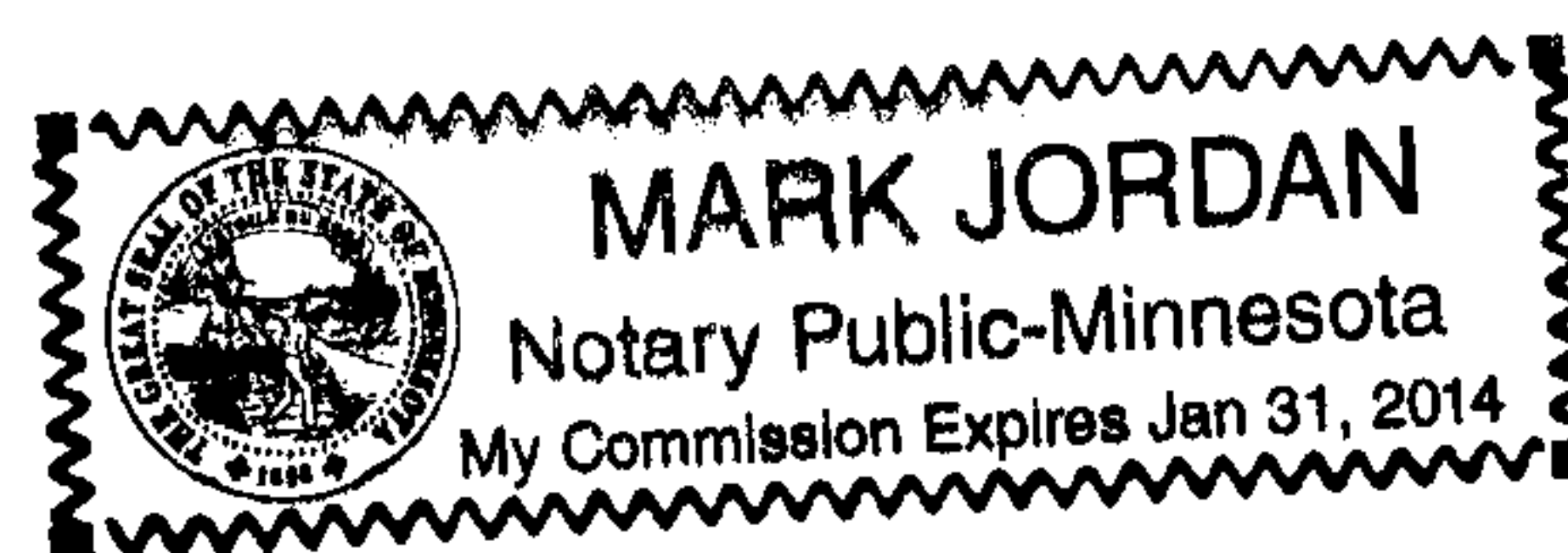
PHH MORTGAGE CORPORATION

By 
Richard J Carlson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On **April 15, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



U00560294

1427 4/15/2009 75557994/1