

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>J. RUFFIN (205) 226-1902</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291</b>	

20090420000143220 1/4 \$42.80  
Shelby Cnty Judge of Probate, AL  
04/20/2009 11:54:50AM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names									
1a. ORGANIZATION'S NAME									
OR 1b. INDIVIDUAL'S LAST NAME									
1c. MAILING ADDRESS				FIRST NAME		MIDDLE NAME		SUFFIX	
3065 Old Cahaba Parkway				Bedford		Kyle		Sr.	
1d. TAX ID #: SSN OR EIN				CITY		STATE		POSTAL CODE	
3065 Old Cahaba Parkway				Helena		AL		35080	
ADD'L INFO RE ORGANIZATION DEBTOR				1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names									
2a. ORGANIZATION'S NAME									
OR 2b. INDIVIDUAL'S LAST NAME									
2c. MAILING ADDRESS				FIRST NAME		MIDDLE NAME		SUFFIX	
3065 Old Cahaba Parkway				Marie		Ruth			
2d. TAX ID #: SSN OR EIN				CITY		STATE		POSTAL CODE	
3065 Old Cahaba Parkway				Helena		AL		35080	
ADD'L INFO RE ORGANIZATION DEBTOR				2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only <u>one</u> secured party name (3a or 3b)									
3a. ORGANIZATION'S NAME									
ALABAMA POWER									
OR 3b. INDIVIDUAL'S LAST NAME									
3c. MAILING ADDRESS				FIRST NAME		MIDDLE NAME		SUFFIX	
600 N. 18TH STREET				BIRMINGHAM		AL		35291	
4. This FINANCING STATEMENT covers the following collateral:									

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Rheem

M# RPNL-0425AZ

M# RHSL-HM42215A

S# 7478M280816775

S# M360802569

\$ 7,152.00

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Goodwin

Bedford

Kyle, Jr.

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

## 11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

## 12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



9050

20030615000302000 Pg 1/2 \$2.00  
Shelby Cnty Judge of Probate, AL  
05/15/2003 09:00:00 FILED/CERTIFIED

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

BEDFORD KYLE GOODWIN, JR.  
3065 OLD CAHABA PARKWAY  
HELENA, AL 35080

STATE OF ALABAMA)

COUNTY OF SHELBY)

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**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of TWO HUNDRED SIXTEEN THOUSAND NINE HUNDRED SIXTY TWO DOLLARS and 00/100 (\$216,962.00) to the undersigned grantor, AMERICAN HOMES AND LAND CORPORATION in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto BEDFORD KYLE GOODWIN, JR. and MAMIE RUTH GOODWIN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOTS 82A AND 82B, ACCORDING TO THE RESURVEY OF LOTS 12, 13, 14, 15, 16, 28, 29, 32, 43, 53, 54, 55, 56, 57, 58, 59, 60, 79, 80, 81, 82 AND 83 OF OLD CAHABA II-B, AS RECORDED IN MAP BOOK 30, PAGE 124, IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2002 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2003.
2. 20 FOOT MINIMUM BUILDING SETBACK LINE FROM OLD CAHABA PARKWAY AS SHOWN ON RECORDED MAP OF SAID SUBDIVISION.
3. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN VOLUME 155, PAGE 331; VOLUME 155, PAGE 425 AND LIS PENDENS BOOK 2, PAGE 165.
4. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN VOLUME 247, PAGE 853; VOLUME 131, PAGE 447 AND VOLUME 139, PAGE 238.
5. RESERVATION OF MINERAL AND MINING RIGHTS IN THE INSTRUMENT RECORDED IN VOLUME 61, PAGE 164, TOGETHER WITH THE APPURTENANT RIGHTS TO USE THE SURFACE.
6. COVENANTS AND AGREEMENTS RELATING TO ROADWAY EASEMENT AS RECORDED IN VOLUME 133, PAGE 277.
7. TIMBER DEED RECORDED IN INSTRUMENT #1997-28869.

8. RIGHT OF WAY TO BELL SOUTH MOBILITY AS RECORDED IN INSTRUMENT #1998-26454.
9. TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED IN INSTRUMENT #2002-36953.

\$169,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, AMERICAN HOMES AND LAND CORPORATION, by its PRESIDENT, GARY W. THOMAS who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 5th day of May, 2003.

AMERICAN HOMES AND LAND CORPORATION

By:   
GARY W. THOMAS, PRESIDENT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

#### ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that GARY W. THOMAS, whose name as PRESIDENT of AMERICAN HOMES AND LAND CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5th day of May, 2003.

  
Notary Public

My commission expires: 3/26/05