FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) J. RUFFIN (205) 226-1902 B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18 TH STREET BIRMINGHAM, AL 35291 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names OR TO, INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME AL ASSOCY				
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SOON. 18TH STREET CITY BIRMINGHAM STATE POSTAL CODE 35291 US THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: AMAM Model Serial O812558163 AEPF 303616 O708662612 O708662612 HKR-IOA O90280528 STATE POSTAL CODE 35291 US **TOO O THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: ASSOCIATION (Frapphicable): LESSEELESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCCFILING Manual Control of the property Consignation (Frapphicable): LESSEELESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCCFILING Manual Control of the property Consignation (Frapphicable): LESSEELER/BUYER AG. LIEN NON-UCCFILING Manual Control of the property Consignation (Frapphicable): LESSEELER/BUYER AG. LIEN NON-UCCFILING Manual Control of the property Control of the pro	:		MIDDLE NAME	SUFFIX
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THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT: BRAND: AMAMA Model Serial O812558163 AE PF 303616 O708662612 O708662612 HKR-10A O90280528 STATEMENTIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCCFILING IN CONSIGNEE/CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING IN CONSIGNOR IN THE REAL INCOMPANY AGE LIEN NON-UCCFILING INCOMPANY AGE LIEN INCOMPANY AG		BIRMINGHAM	AL 35291	US
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ESTATE RECORDS. Attach Addendum (if applicable) A Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE]		R CONSIGNEE/CONSIGNOD SALLED	SELLER/RIIVER	NON HOST THE
THE EXPLIENCE OF THE EXPLICATION		ded) in the REAL 7. Check to REQUEST SEARCH REP	ORT(S) on Debtor(s)	

			ENTADDENDUM						
	LLOW INSTRUCTION		ON RELATED FINANCING ST						
9. 1	9a. ORGANIZATION'S N		JN NELATED FINANCING ST	AIEMENT	<u> </u>				
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OR	96. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE NAME, SUFFIX			•		
	Burnett		Stephanie						
10.	MISCELLANEOUS:		CICPITATE			•			
							20000143160 2/3	 	/
						2009042 Shelby	20000143160 2/3 Cnty Judge of	Probati	e,AL /CERT
						04/20/2	Cnty Juage 51 2009 11:54:44AM	FILED	/ OLIV
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11.	ADDITIONAL DEBTO	R'S EXACT FUL	L LEGAL NAME - insert only one r	ame (11a or 11b) - do not abbrev	iate or combine name	es			
:	11a. ORGANIZATION'S N	IAME							
OR									•
	11b. INDIVIDUAL'S LAST	ŇWWE		FIRST NAME		MIDDLE	NAME		SUFFIX
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110.	MAILING ADDRESS			CITY		STATE	POSTAL CODE		COUNTRY
114	TAX ID #: SSN OR EIN	ADDII INICO DE	11e. TYPE OF ORGANIZATION			<u> </u>			
110.	IACID #. SSITCH EIN	ORGANIZATION	THE OF UHGANIZATION	11f. JURISDICTION OF ORGAN	IIZATION	11g. OR0	BANIZATIONAL ID #, i	if any	
10	ADDITIONAL SEC	DEBTOR	2 4 000100100000000000000000000000000000						NONE
12.	ADDITIONAL SEC 12a. ORGANIZATION'S N	* 	S or ASSIGNOR S/P'S	NAME - insert only one name	(12a or 12b)				
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OR	12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME		OFFER
						I	1 47 31416 .		SUFFIX
12c.	MAILING ADDRESS			CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	<u></u>	COUNTRY
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	his FINANCING STATEM		per to be cut or as-extracted	16. Additional collateral descrip	tion:	<u>.</u>			
0 14 D	collateral, or is filed as a	fixture filing.		•					
	escription of real estate:								-
11	e real property de	escribed on the	e attached deed	,		٦			•
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	ame and address of a REC Debtor does not have a re		ove-described real estate						,
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			• •		•	···			•
				17. Check only if applicable and	check <u>only</u> one box.				
				Debtor is a Trust or Tru	ustee acting with res	spect to pro	perty held in trust o	r Dec	edent's Estate
				18. Check only if applicable and	check only one box.				
				Debtor is a TRANSMITTING	UTILITY				
	•	•		Filed in connection with a Ma	anufactured-Home Ti	ransaction	effective 30 years		
				Filed in connection with a Pu	blic-Finance Transac	ction — eff	ective 30 years		

	STATUTORY	WARRANTY DEED	Stephanie D. Burnett	t	
his instrume	nt was prepared by	Send Tax Notice To	URING		
Name)	Lamar Ham		73 Winterhaven Drive address	<u>e</u>	
Address) _	3512 Old Montgomery Highway Birmingham, AL 35209		Alabaster, AL 3500	7 <u>8</u> 8	;• •
Corporation F	form Warranty Deed	······································			-
	<u></u>			66	
STATE OF A)	KNOW ALL	MEN BY THESE PRESENT	rs. •	
COUNTY O	F Jefferson	Mharrand City V	undeed ' Borty One and	00/100 Dollar	
That in consid	detation of One Hundred, Thirty Th	Lee Tuonaaun' ery u	(\$133,6	41.00)	
	igned grantor, D. R. Horton, Inc.			a corporation	
the said GRA	red to as GRANTOR) in hand paid by NTOR does by these presents, grant, barg Stephanie D. Burnett red to as GRANTEE, whether one or more	Will' Scil Wild Consect ansect		y acknowledged.	
(herein refer Shelby Co	red to as GRANIEE, whether one or more unity, Alabama to-wit:), the lottowing concerns		•	
	Lot 118, according to the Surv 2, as recorded in Map Book 21 Shelby County, Alabama.	vey of Summer Brook, , page 105 in the Pr	Sector 5. Phase robate Office of		0420000143160 313 000
	Subject to current taxes, ease rights and rights of way of re	ements, restrictions ecord:	, mineral and mining	She]	0420000143160 3/3 \$40.50 by Cnty Judge of Probate, AL 0/2009 11:54:44AM FILED/CERT
	\$ 126,950.00 of the purchase a mortgage loan closed simult	price was paid from aneously herewith.	the proceeds of		TOT THED/CERT
TOF	IAVE AND TO HOLD, To the said GRAI	12/02/199 09:24 AM COUNTY WE OCH WCD TTEE, his, her or their heir			
•					
in V	VITNESS WHEREOF, the said GRANTO this conveyance, hereto set its signature an	R by its President d scal,		who is authorize	
this the		ember			
ATTEST:			Orton, Inc Birming)	:	
<u> </u>			wight A. Sandlin, Pres	sident	
STATE O	F Alabama)				
COUNTY)				
I,	Lamar Ham	a No	stary Public in and for said Co	ounty, in said State	
hereby cer	rtify that Dwight A. Sandlin				
of the co	me as President of D. regoing conveyance, and who is know ontents of the conveyance, he, as such act of said corporation.	R. Horton, Inc Inc.	before me on this day the	at, being information for a voluntarily for	ત
Giv	ven under my hand and official seal, this th	e 24th day o	November /	. 1997	
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My Commission Expires November 9, 2001