

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1230241



PREPARED BY KARLEEN MAUGHAN

595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: APRIL 16, 2009

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortgage Book |               |               | at Page  |          |     | , Instrument No. |             |          |
|---------------------------|---------------|---------------|----------|----------|-----|------------------|-------------|----------|
| 20080                     | 820000335400  | Parcel ID No. |          |          |     | of the re        | ecord of Mo | ortgages |
| for                       | SHELBY        | County,       | Alabama, | and more | par | ticularly        | described   | on said  |
| Mort                      | gage referred | to herein.    |          |          |     |                  |             |          |

Date of Deed: AUGUST 13, 2008

Grantor: JAMES W BROWN AND KATHERINE K BROWN, INDIVIDUALLY AND AS A MARRIED COUPLE

Grantor's Mailing Address: 1236 WOODLANDS WAY , HELENA, AL 35080

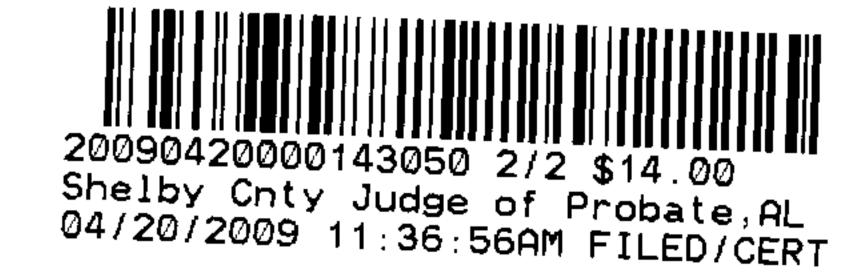
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=0S8071505RE.053093 (RAL1)

MIN 100162500012302411 MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 16, 2009 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
SERVICE PROVIDER

| STATE OF  | IDAHO      | ) |    |
|-----------|------------|---|----|
|           |            | ) | SS |
| COUNTY OF | BONNEVILLE | ) |    |

On this APRIL 16, 2009 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SERVICE PROVIDER on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

J = OS8071505RE.053093 MIN 100162500012302411 MERS PHONE: 1-888-679-6377 (RAL2)