20090417000141730 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 04/17/2009 12:56:42PM FILED/CERT

RECORDING REQUESTED BY:
SERVIS FIRST BANK

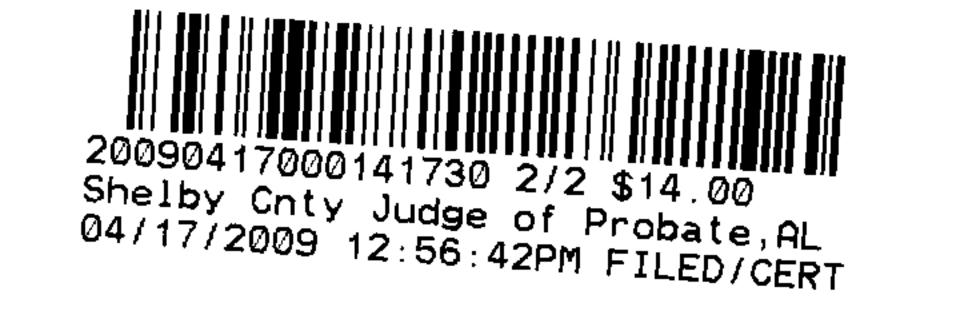
WHEN RECORDED, MAIL TO:
SERVIS FIRST BANK
3300 CAHABA ROAD
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0260744834

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| Assignment of Mortgage  |   |
|---|---|
| FOR VALUE RECEIVED, the undersigned hereby grants, a N.A., P.O. BOX 5137, DES MOINES, IA  |   |
| all of its right, title and interest under that certain Mortgage dated APRIL 9, 2009 executed by MICHAEL B. HERRON AND LISA J HERRON HUSBAND AND WIFE |   |
|   | , as mortgagor,                         |
| to SERVIS FIRST BANK  | , as mortgagee,                         |
| and recorded concurrently herewith in the office of the Judg  |   |
|   | State of ALABAMA , describing           |
| SEE LEGAL DESCRIPTION ATTACHED HERE   | ETO AND MADE A PART HEREOF AS           |
| EXHIBIT "A".  Thist 20090417000141720   |   |
| THAT QUOTUTITUDE ITTIME   |   |
|   |   |
| TOGETHER with the note or notes therein described or refer  |   |
| thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under                               |   |
| this note(s) is \$ 386,000.00 .   | 1/1                                     |
| DATE APRIL 9, 2009  |   |
| STATE OF ALABAMA  | SERVIS FIRST/BANK                       |
| COUNTY OF JEFFERSON   | $ V_n $                                 |
| 1, NA AUNIBIL FISHER  | 1 /W/////////////////////////////////// |
| a notary public in and for said County, in said State, hereby certify that  | I MALLOWA WILLIAM I                     |
| Jennite Brither   |   |
| whose name as   |   |
| a corporation, is signed to the foregoing conveyance, and who is known  |   |
| to me, acknowledged before me on this day that, being informed of the   | <del></del>                             |
| contents of the conveyance, he (she), as such officer and with full authority   |   |
| executed the same voluntarily for and as the act of said corporation.   |   |
| Given under my hand and official seal this day of   |   |
|   |   |
|   |   |
| 7/1. t. 1. V bbh 175W   |   |
| Notary Public   |   |
| My Commission Expires: 1 24 201   |   |
|   |   |
|   | This instrument prepared by:            |
|   | Law Offices of Jeff W Parmer LLC        |
|   | 402 Office Park Drive Suite 290         |
|   | Birmingham, Alabama 35223               |
|   |   |
| ,   |   |

(Seal)



## Exhibit "A"

Lot 12, according to the Survey of Heatherwood Forest, Sector Two, as recorded in Map Book 17, Page 129, in the Probate Office of Shelby County, Alabama.