



20090417000141300 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/17/2009 10:29:52AM FILED/CERT

Account: 130000257322
Prepared by: Dorothy Yellock
Regions Bank
P.O. Box 830721
Birmingham, Alabama 35283

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Regions Bank, holder of a certain Mortgage by, **William B Pearson, unmarried to Regions Bank**, dated **December 6, 2006**, recorded **December 21, 2006** in instrument # **20061221000622240** and in the public records of **Shelby County, Alabama** hereby on this **23rd** day of **January, 2009** releases from the lien of that Mortgage the real property in that county described as:

EXHIBIT "A"

Without impairing the lien of that mortgage on the remaining part of the property described in that certain Mortgage.

WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

Regions Bank



Printed Name: Brandi McGuire



Printed Name: Rose Waithaka



Printed Name: Dorothy Yellock

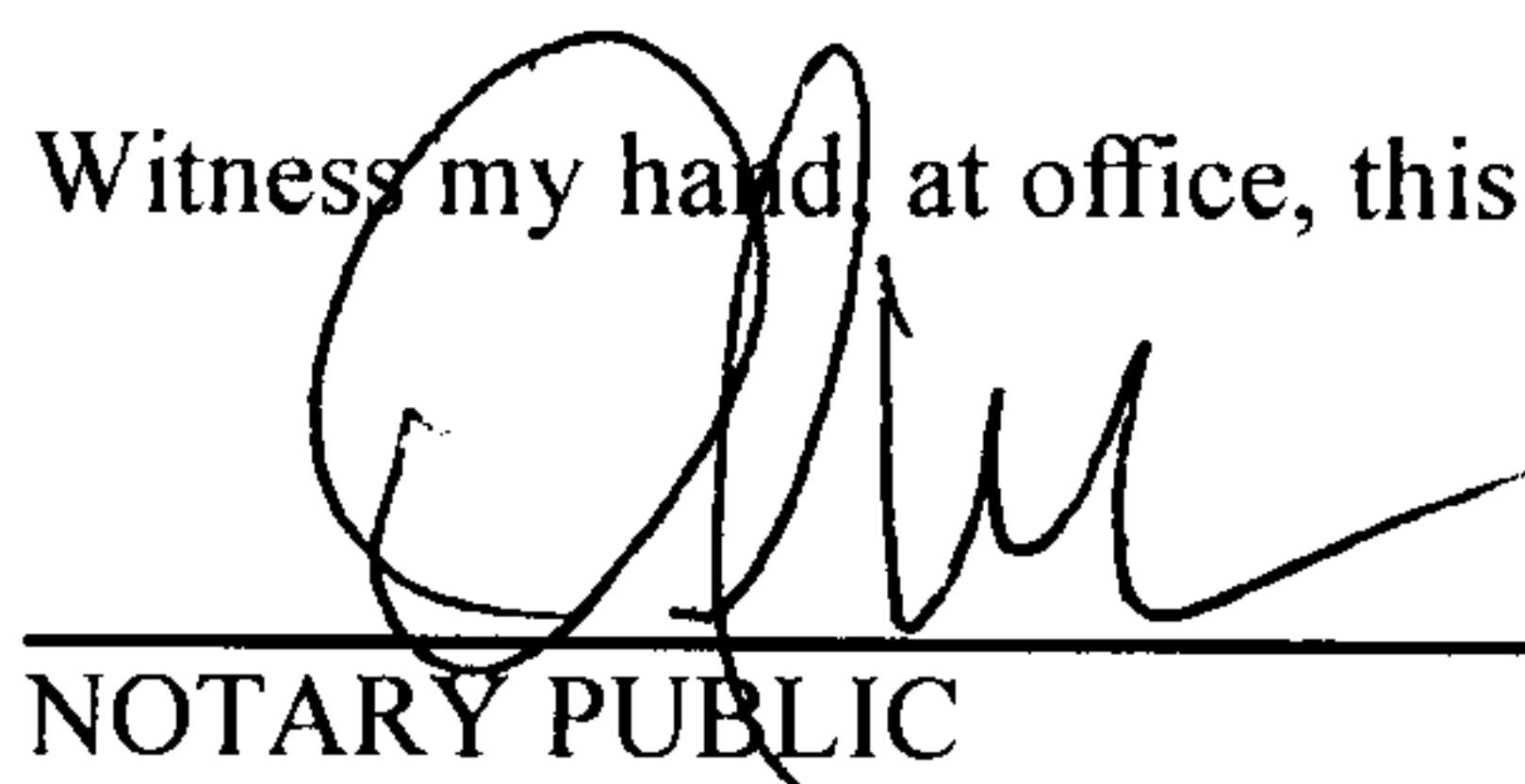
Title: Senior Vice President Consumer Mortgage

STATE OF ALABAMA COUNTY OF SHELBY

Personally appeared before me **David Warren**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Regions Bank**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 5-22-2011

Witness my hand at office, this **23rd** day of **January, 2009**.



NOTARY PUBLIC

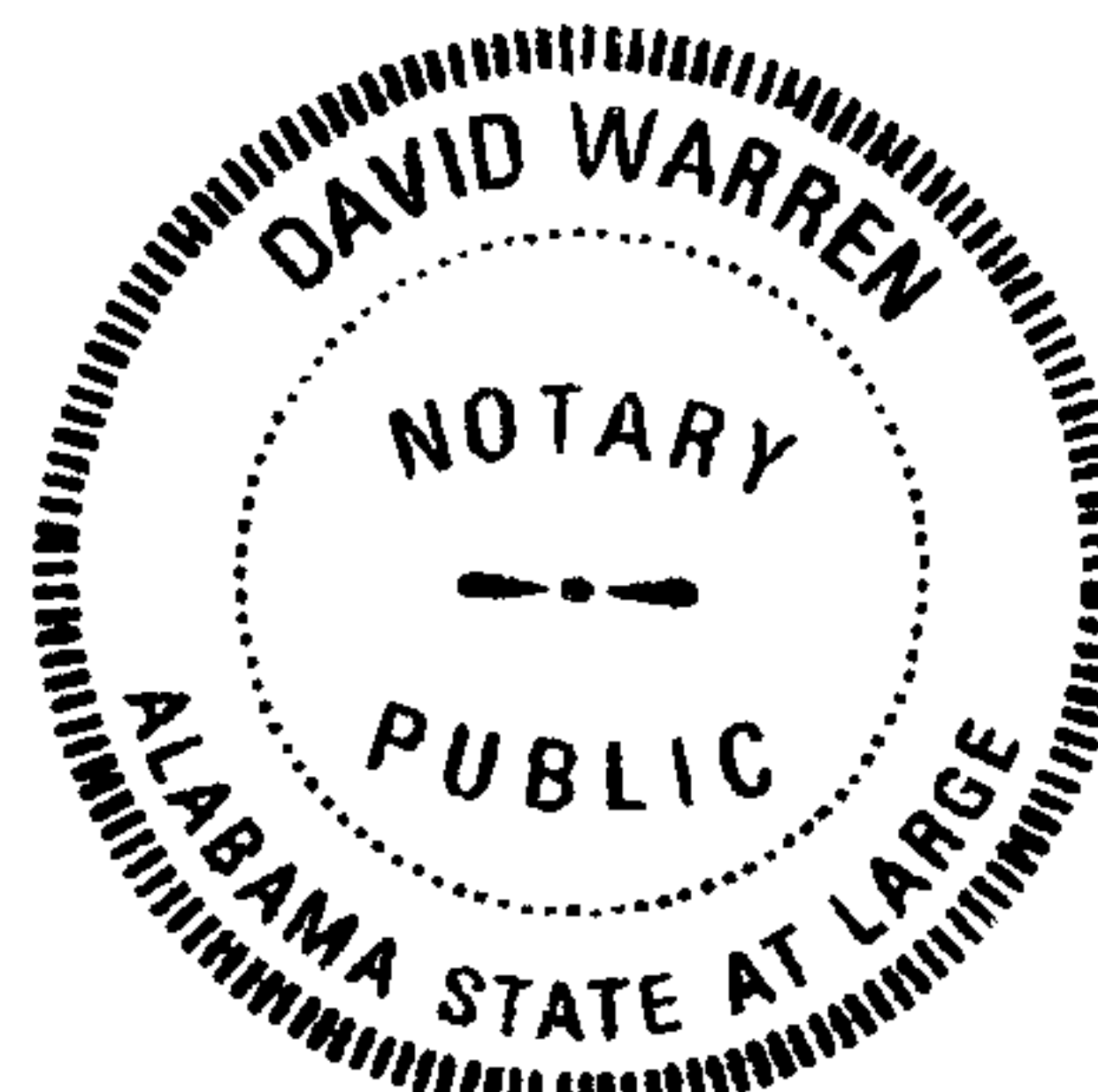


EXHIBIT "A"

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

PARCEL I:

BEGINNING AT THE NE CORNER OF THE SW $\frac{1}{4}$, SECTION 1, TOWNSHIP 24 NORTH, RANGE 15 EAST, RUN SOUTH ALONG THE EAST BOUNDARY LINE OF SAID SW $\frac{1}{4}$ A DISTANCE OF 425.0 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE TURN 56 DEGREES 40 MINUTES RIGHT AND RUN 828.64 FEET; THENCE TURN 107 DEGREES 25 MINUTES LEFT AND RUN 289.76 FEET; THENCE TURN 90 DEGREES 03 MINUTES LEFT AND RUN 727.9 FEET; THENCE TURN 33 DEGREES 12 MINUTES LEFT AND RUN 75.0 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND.

LESS AND EXCEPT:

PARCEL II:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 24 NORTH, RANGE 15 EAST, ST. STEPHEN'S PRINCIPAL MERIDIAN, SHELBY COUNTY, ALABAMA, ALSO KNOWN AS LOT 3, MERRELL SUBDIVISION (NOT OF RECORD) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER SAID SECTION 1; THENCE IN A SOUTHERLY DIRECTION ALONG AND WITH THE EAST LINE OF SAID QUARTER SECTION, 495.00 FEET TO A POINT; THENCE WITH A DEFLECTION OF 50 DEGREES 40 MINUTES (MEASURES 50 DEGREES 40 MINUTES 37 SECONDS) RIGHT LEAVING SAID EAST ALINE 529.89 FEET TO A 3/8-INCH OPEN PIPE AND THE POINT OF BEGINNING; THENCE CONTINUE ALONG AND WITH THE PROJECTION OF THE PREVIOUS COURSE 298.75 FEET TO A UTILITY POLE; THENCE WITH A DEFLECTION OF 112 DEGREES 46 MINUTES 06 SECONDS LEFT, 208.14 FEET TO A $\frac{1}{2}$ -INCH OPEN PIPE; THENCE WITH A DEFLECTION OF 83 DEGREES 13 MINUTES 18 SECONDS LEFT, 291.25 FEET TO A $\frac{1}{2}$ -INCH REBAR; THENCE WITH A DEFLECTION OF 102 DEGREES 57 MINUTES 36 SECONDS LEFT, 127.64 FEET TO THE POINT OF BEGINNING, FORMING A CLOSING INTERIOR ANGLE OF 118 DEGREES 57 MINUTES 00 SECONDS.