

THIS INSTRUMENT PREPARED BY

Stagecoach Trace Residential Association  
P.O. Box 1830  
Alabaster, Alabama 35007

  
20090416000141030 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/16/2009 03:25:10PM FILED/CERT

STATE OF ALABAMA   )  
                                  )  
COUNTY OF SHELBY   )

LIEN FOR ASSESSMENTS

Stagecoach Trace Residential Association, Inc. files this statement in writing, verified by the oath of David Stewart as President of Stagecoach Trace Residential Association, Inc. Board of Directors who has personal knowledge of the facts herein set forth:

That said Stagecoach Trace Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 401 according to the resurvey of Final Plat, Stagecoach Trace Sector 4 as recorded in Map Book 30, Page 45 in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$325.00 with interest, from to-wit: the 1<sup>st</sup> day of January, 2009, for the assessments levied on the above property by the Stagecoach Trace Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Stagecoach Trace Residential Association, Inc., which is filed for record in the Probate Office of said County.

The names of the owners of the said property are Joseph P. and Michele L. Nickles.

STAGECOACH TRACE RESIDENTIAL SSOCIATION, INC.

BY: J. David Stewart  
Its: President – Claimant

STATE OF ALABAMA   )  
                                  )  
COUNTY OF SHELBY   )

Before me, Deborah W. Hancock, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared J. David Stewart, as President of Stagecoach Trace Residential Association, Inc. Board of Directors, who being sworn, doth depose and Say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 13<sup>th</sup> day of April, 2009 by said Affiant.

Notary Public Deborah W. Hancock

My Commission Expires: March 10, 2013



Exhibit "A"

2009

Joseph P. & Michele L. Nickles  
105 Horseshoe Circle  
Alabaster, AL 35007



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| Description            | Amount   |
|------------------------|----------|
| Assessment             | \$325.00 |
| Interest (5%)          | \$16.25  |
| Late Fees (February 1) | \$25.00  |
| Late Fees (March 1)    | \$25.00  |
| Late Fees (April 1)    | \$50.00  |
| Administrative Fees    | \$25.00  |
| Mileage                | \$35.10  |
| Postage                | \$5.65   |
| Recording Fees         | \$25.00  |

|                  |          |
|------------------|----------|
| Total Amount Due | \$532.00 |
|------------------|----------|