

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** does hereby certify that a certain mortgage from **ALAN W JEMISON MARRIED DESIREE JEMISON HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **JULY 5, 2007**, filed for record **JULY 12, 2007** in mortgage volume/book , page DOC No. **20070712000328520**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** has hereunto set their hand this **9th** day of **APRIL, 2009**.

Tax Parcel ID #  
**93 MASKE LN, WILSONVILLE, AL - 35186**

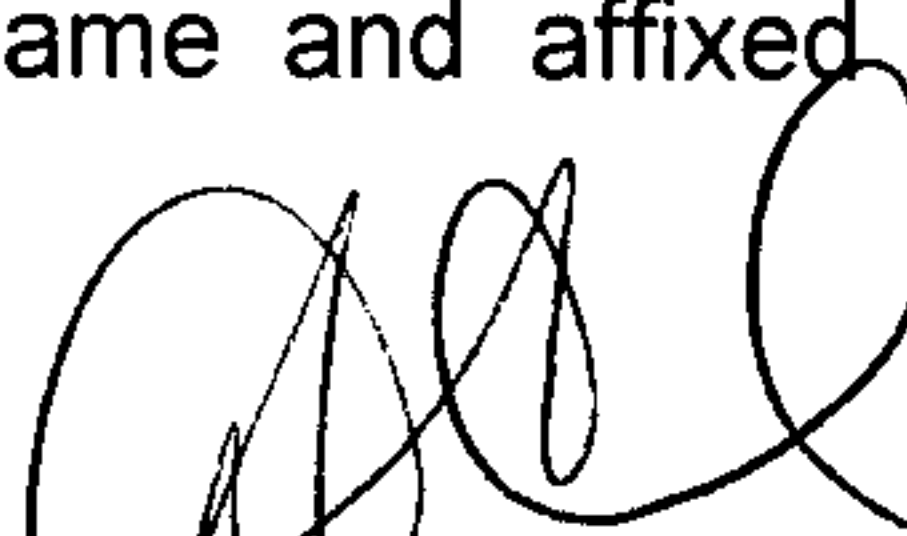
**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

  
\_\_\_\_\_  
**KIMBERLY A JOHNSON**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **HOLLY CREEKMORE**, a Notary Public in and for said county, personally appeared **KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT**, of **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **9th** day of **April, 2009**.

  
\_\_\_\_\_  
**HOLLY CREEKMORE**  
In and for the state of **OHIO**  
My commission expires \_\_\_\_\_

This instrument prepared by: **HOLLY CREEKMORE**  
**RETURN TO:**

  
\_\_\_\_\_  
**HOLLY CREEKMORE**  
**NATIONAL CITY MORTGAGE**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 - 0449**



**Holly Creekmore**  
**Notary Public**  
**In and For**  
**The State of Ohio**  
**My Comm. Exp.**  
**Nov. 26, 2012**