PREPARED BY: JOHN RUDD

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20090415000138370 1/3 \$17.00 Shelby Cnty Judge of Probate, AL 04/15/2009 10:51:05AM FILED/CERT

RETURN TO:

EMC MORTGAGE CORPORATION

2780 Lake Vista Drive Lewisville, TX 75067 Loan No. 0013127238/Bruce File No.: 066.0819670AL/C

## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. acting solely as nominee for BankFirst, its successors and assigns, as Assignor, has this day transferred sold, assigned, conveyed and set over to JPMorgan Chase Bank, National Association, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Michael Scott Bruce and Renee Patton Bruce, husband and wife to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for BankFirst, its successors and assigns, dated November 30, 2005, and recorded in Instrument 20051202000625370 in the Office of the Judge of Probate of Shelby County, Alabama.

## See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignment, 2008. 7.43	gnor has hereunto set its hand and seal this 6th day of
Mortgage Electronic Registration System	s, Inc. acting solely as nominee for BankFirst, its successors and
assigns By: Caro Dion (L.S.)	By: Colo Muhully Mills.)
Title: Carolyn Brown Vice President	Carolyn Brown Title: Vice President
State of Texas	Michelle Conner Vice President
County of Deston	

20090415000138370 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 04/15/2009 10:51:05AM FILED/CERT

I	James_	1) 1/1/ams	<u> </u>	a N	otary Pub	lic in an	d for sa	aid State a	nd County
hereby	certify	that		(ABI	11 DOV01	7			and
Micho	112 CONVOC		_	names as		residen	<u> </u>	<u> </u>	and
Act / 10e	President		of	MERS	1hc. 95	nomine	for Bay	K-fr. storpo	ration, are
_	e foregoing co	•	officer	s and with	n full autho	ority, exe	cuted the	e same volu	untarily for
and as the	e act of said co	rporation acti	ng in it	s capacity	as such of	fficers or	the day	the same b	ears date.
G	iven under my h	and this the	(0±1	day of _	Februa	<u>~y</u>		_, 20 <u>04</u>	
	otary Will								
N	otaty								

(Seal)

My Commission Expires: マーフーマルウケ

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EMC Mortgage Corporation 2780 Lake Vista Drive Lewisville, TX 75067



Our File No.: 066.0819670AL/c Lender Loan No.: 0013127238

## EXHIBIT "A"

Lot 15-14, Block 15, according to the Survey of Mt. Laurel, Phase III as recorded in Map Book 34, Page 137, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

20090415000138370 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 04/15/2009 10:51:05AM FILED/CERT

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