UCC FINANCING STATEMENT AMENDMENT	-		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]		415000137960 1/1 \$.00	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	Shelby 04/15	y Cnty Judge of Probate,AL /2009 08:43:48AM FILED/CERT	
HARRIS, PHILLIP A.			
170 L& M TRACE			
SHELBY, AL 35143			
	THE ABOVE SPA	CE IS FOR FILING OFFICE USE OF	
1a. INITIAL FINANCING STATEMENT FILE # 2001-49283		1b. This FINANCING STATEMENT ANd to be filed [for record] (or recorded	
2. TERMINATION: Effectiveness of the Financing Statement identified above is to	erminated with respect to security interest(s) of the Se	REAL ESTATE RECORDS. ecured Party authorizing this Termination	Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above			· · · · · · · · · · · · · · · · · · ·
continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and additional period provided by applicable law.	trees of assignee in item 7c. and also give name of a	ssignor in item 9	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debto		· · · · · · · · · · · · · · · · · · ·	-
Also check <u>one</u> of the following three boxes and provide appropriate information in item	ns 6 and/or 7.		- 1 -1 -1 -1
CHANGE name and/or address: Give current record name in item 6a or 6b; also on the same (if name change) in item 7a or 7b and/or new address (if address change) in the same change in item 7a or 7b and/or new address (if address change) in the same change in item 6a or 6b; also on t	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or item 7c; also complete items 7d-7	7b, and also g (if applicable).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·	., <u>, , , , , , , , , , , , , , , , , , ,</u>	
OR 66. INDIVIDUAL'S LAST NAME	T	Transfer	Toursen.
HARRIS	FIRST NAME PHILLIP	MIDDLE NAME A	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME		<u> </u>	
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	СПУ	STATE POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral of			
Describe collateraldeleted oradded, or give entirerestated collateral of	description, or describe collateralssigned.		
2001 = FLEETWOOD = 28 X 44 = # TNFL126929	920HL12		
AND INCLUDING ALL ATTACHMENTS, APPURTEN	NANCES AND HOUSEHOLD COOL	DS OR APPLIANCES THER	INAND
THERETO. INCLUDING BUT NOT LIMITED TO TH	OSE ITEMS SPECIFIED IN THE P	URCHASE AGREEMENT	OR
RETAIL INSTALLMENT CONTRACT OR NOTE REI ESTATE	LATING TO THE SALE OF THE H	OME, LOCATED ON THE	REAL
		<u>, i i i sumu s a i i s a i i s a i i i i i i i i i i i i i i i</u>	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by			Debtor which
9a. ORGANIZATION'S NAME	,		· · · · · · · · · · · · · · · · · · ·
GREEN TREE SERVICING LLC f/k/a CONSEC			CUEEN
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA			
HARRIS, MARY H.	38313033 TA	MI LOPEZ > 04/07/09 - D	RR

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