



State of ALABAMA County of SHELBY UID: 22be191a-3fe5-42b3-87ce-42ddcbb0e5c9 DOCID_000564044312005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

DAVID R LONG AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 05/19/2004 and filed for record 05/27/2004 in Mortgage Book N/A, Page N/A, Doc# 20040527000282500, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of April, 2009.

Mortgage Electronic Registration Systems, Inc.

By:

Margarita Rapalo

Its:

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On 466, before me, S. Shirra, Notary Public, personally appeared Margarita Rapalo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

S. SHIRRA
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires July 26, 2010

S. Shirra Notary Pub

Notary Public

My commission expires 07/26/2010

Mail Recorded Satisfaction To: DAVID R LONG 105 Creekwood Ln Helena, AL 35080

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