

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **AMTRUST BANK, a federally chartered savings bank, formerly known as Ohio Savings Bank**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded in Document #20060714000341660 and modified in Document #20060814000393710, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 42, according to the plat of Cedar Meadows as recorded in Map Book 34, Page 125, being also a Resurvey of Lot 6, Block 1 of Mountain View Estates, as recorded in Map Book 4, Page 19, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 3 day of April, 2009.

AMTRUST BANK

Keith Sargent (SEAL)
By: KEITH SERGENT
Its: ASSISTANT VICE PRESIDENT

STATE OF Ohio
COUNTY OF Cuyahoga

I, the undersigned Notary Public hereby certify that Keith Sargent, as Asst. VP of AMTRUST BANK, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily in his/her capacity as said officer on the day the same bears date.

GIVEN under my hand and official seal this 3 day of April, 2009.

Kimberly L. Frecka (SEAL)
NOTARY PUBLIC
My comm. Expires: 9/27/2011

PREPARED BY:
RICHARD CHESNUT
307 RANDOLPH AVE
HUNTSVILLE, AL 35801



KIMBERLY L. FRECKA
Notary Public, State of Ohio
Lake County
My Commission Expires
September 27, 2011